

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

98045975

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 18 PM 12:59

MORRIS W. GANTER
RECORDER

51527881N
Intercounty Title Co.
2000 40th Avenue
Highland, IN 46322

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 06/17/98 executed by
CHRISTOPHER A MARTINO A WIDOWER AND NOT SINCE REMARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of LAKE County, in the
state of ~~ILLINOIS~~ described hereinafter as follows:

LOT 28 (EXCEPT THE SOUTH 15 FEET THEREOF) LOT 29 AND LOT 30 IN BLOCK 1
AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF DOUGLAS PARK MANOR A
SUBDIVISION IN THE CITY OF HAMMOND LAKE COUNTY AS THE SAME APPEARS OF
RECORD IN PLAT BOOK 17 PAGE 26 IN THE RECORDERS OFFICE OF LAKE COUNTY
INDIANA TAX KEY # 33-14-29

3844 HOHMAN AVENUE
HAMMOND, IN 46327
TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 06/17/98

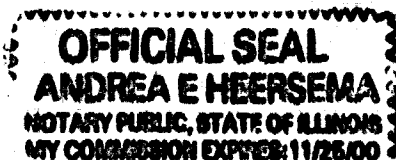
ATTEST
SEAL BY: [Signature]
BILL PAUL ASSISTANT SECRETARY

By: [Signature]
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 06/17/98

[Signature]
NOTARY PUBLIC



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CK # 100307
MA

nty # 98045975

