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Hold For

Intercounty Title Co.  
2050 43th Avenue  
Highland, IN 46322

98045965

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 18 PM 12:56

MORRIS W. GARDNER  
RECORDER

515245384

RECORD AND RETURN TO:  
ALL-AMERICA MORTGAGE CORP.  
16 W 375 83RD ST.  
BURR RIDGE, IL 60521

PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
ALL-AMERICA MORTGAGE CORP.  
16 W 375 83RD ST.  
BURR RIDGE, IL 60521

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 3, 1998  
executed by SABINA WALCZAK

to ALL-AMERICA MORTGAGE CORPORATION  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 16 W 375 83RD STREET, BURR RIDGE, ILLINOIS 60521  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. LAKE County Records, State of INDIANA described hereinafter as follows:  
UNIT 2C, 9949 BRANTON AVENUE, HIGHLAND, INDIANA, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAGLE POINT CONDOMINIUM,  
A HORIZONTAL PROPERTY REGIME ESTABLISHED UNDER DECLARATION RECORDED MAY 3,  
1995 AS DOCUMENT NUMBER 95024066, AND AS AMENDED FROM TIME TO TIME, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 9949 BRANTON, #2A  
HIGHLAND, INDIANA 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT DANIEL E. HOLQUIST

ALL-AMERICA MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

By: [Signature]  
Title: DANIEL E HOLQUIST

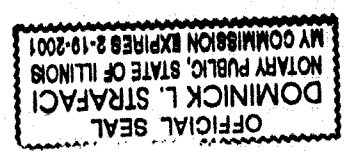
By: PRESIDENT

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3RD day  
of June 1998.  
Notary Public [Signature]  
COOK County, COOK  
My Commission Expires 2-19-2001



This area for official notary seal

Notary # 98045965

3 of 3

CK # 100307  
11M