

* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

Tom Vater
7814 Belmont
Ham. 46324
State No.
7

Local No.
43605
TYPE/PRINT
IN
PERMANENT
BLACK INK

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

| | | | | | |
|--|---|--|---|---|--|
| 1 DECEASED—NAME (First Middle Last) FLORENCE VATER | | 2 SEX FEMALE | 3a TIME OF DEATH 5:05 P.M. | 3b DATE OF DEATH (Month Day, Yr) JANUARY 3, 1997 | |
| 4 *SOCIAL SECURITY NUMBER 313-18-4370 | 5a AGE—Last Birthday (Year) 74 | 5b UNDER 1 YEAR Months Days | 5c UNDER 1 DAY Hours Minutes | 6 DATE OF BIRTH (Mo. Day, Yr) May 6, 1922 | |
| 7 BIRTHPLACE (City and State or Foreign Country) Allendale, IL | 8a PLACE OF DEATH (Check only one See instructions) | | | | |
| 8a WAS DECEDENT A U.S. VETERAN? No | 8b YEAR LAST SERVED IN U.S. ARMED FORCES? None | HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA | | | |
| 9b FACILITY NAME (If not institution, give street and number) THE COMMUNITY HOSPITAL | | 9c CITY, TOWN OR LOCATION OF DEATH MUNSTER | 9d COUNTY OF DEATH LAKE | | |
| 10 MARITAL STATUS (Specify) Married | 11 SURVIVING SPOUSE (If wife, give maiden name) Clair A. Vater | 12a DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Homemaker | | 12b KIND OF BUSINESS/INDUSTRY Home | |
| 13a RESIDENCE—STATE IN | 13b COUNTY Lake | 13c CITY, TOWN, OR LOCATION Hammond | 13d STREET AND NUMBER 7814 Belmont Ave. | | |
| 13e ZIP CODE 46320 | 13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | 14 CITIZEN OF WHAT COUNTRY? U.S.A. | 15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) | 16 RACE—American Indian, Black, White, etc. (Specify) White | |
| 17 DECEASED'S EDUCATION (Specify only highest grade completed) 12 | | 17 ELEMENTARY/SECONDARY (0-12) 12 COLLEGE (1-4 or 5+) --- | | | |
| 18 FATHER'S NAME (First Middle Last) Van C. Wright | | 19 MOTHER'S NAME (First Middle, Maiden Surname) Lula Wright | | | |
| 20a INFORMANT'S NAME (Type/Print) Clair Vater | | 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 7814 Belmont Ave. Hammond, IN 46320 | 20c Relationship Husband | | |
| 21a METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Other (Specify) | | 21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) January 7, 1997 Oakland Memory Lanes | | 21c LOCATION—City or Town, State Dalton, IL | |
| 22a EMBALMER'S NAME None | | 22b EMBALMER'S LICENSE NO. None | 23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | | |
| 24a SIGNATURE OF FUNERAL DIRECTOR <i>Thomas Burns</i> | | 24b LICENSE NUMBER (of Licensee) 1045184 | 25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Burns-Kish Funeral Home #3004968 8415 Calumet Munster, IN 46321 | | |
| 26 PART I Enter the disease, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. Severe Chronic Obstructive Pulmonary Disease | | | | | |
| IMMEDIATE CAUSE (Final disease or condition resulting in death) a. DUE TO (OR AS A CONSEQUENCE OF) | | | | | |
| Conditions, if any, which gave rise to the immediate cause stating the underlying cause last b. DUE TO (OR AS A CONSEQUENCE OF) | | | | | |
| c. DUE TO (OR AS A CONSEQUENCE OF) | | | | | |
| d. DUE TO (OR AS A CONSEQUENCE OF) | | | | | |
| PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I | | | 27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No | 28a WAS AN AUTOPSY PERFORMED? (Yes or no) No | |
| | | | 28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) --- | | |
| 29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. | | | | | |
| 29b SIGNATURE AND TITLE OF CERTIFIER <i>S.N. Makam</i> | | | 29c MEDICAL LICENSE NO. 31764 | 29d DATE SIGNED (Month Day, Year) JANUARY 6, 1997 | |
| 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) S.N. MAKAM, M.D. 9122 COLUMBIA AVENUE MUNSTER, INDIANA 46321 | | | | | |
| 31 HEALTH OFFICER'S SIGNATURE <i>S.N. Makam</i> | | | | | |
| 33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide | | 34a DATE OF INJURY (Month, Day, Year) JAN 07 1997 | 34b PLACE OF INJURY—At home, farm, street, factory, or building, etc. (Specify) FILED | 34c DESCRIBE HOW INJURY OCCURRED FILED | |
| | | 34d LOCATION (Street and Number or Rural Route Number, City or Town, State) JAN 07 1997 0014540 | | | |
| 34g DATE PRONOUNCED DEAD (Month, Day, Year) | | 34h MOTOR VEHICLE ACCIDENT? (If yes, specify driver, passenger, pedestrian, etc.) SAM ORLIC, UNITOR LAKE COUNTY | | | |
| 32 DATE FILED (Month, Day, Year) JANUARY 7, 1997 <i>Alexander S. Williams, MD</i> LAKE COUNTY HEALTH COMMISSIONER | | | | | |

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

