Recording Requested by and Mail To:

98045942

FILED FOR RECORD

98 JUN 18 PM 12: 73

MORRIS W. C. T.



Loan #:01660016633

**INDIANA** 

## ASSIGNMENT OF MORTGAGE

Know that THE CHASE MANHATTAN BANK, a New York State chartered bank, whose address is 270 Park Avenue, New York, NY 10017, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by

## This Document is the property of RESIDENTIAL FUNDING CORPORATION!

"Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

## SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 16th day of March, 1998.

THE CHASE MANHATTAN BANK

ATTEST:

Its: Ass't. Vice Presiden

INDIANA TITLE NETWORK COMPANY

Piperchia

325 NORTH MAIN

CROWN POINT, IN 46307 973887 -3

State of	<b>NEW YORK</b>	)
		SS.
County of	ROCKLAND	•

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Barbara Clark, Ass't. Vice President for THE CHASE MANHATTAN BANK, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 16th day of March, 1998.

Notary Public: Dawn Fontana

(Notarial Seal)

My Commission Expires: 3/15/99

ocument is

Notary Public, State of New York the property of

No. 5009690

Qualified in Rockland County Necorder!

Commission Expires March 15, 1999

This document was prepared by Annarita G. Piazza, Document Management Network, Inc., 67 Liberty Street, New York, NY 10005.

## EXHIBIT "A"

LOAN #1: 01660016633

LOAN #2: 13-307204-8

MORTGAGOR/TRUSTOR: CLARENCE E. HEMPHILL

MORTGAGEE/BENEFICARY: MCA MORTGAGE CORPORATION

DATE OF MORTGAGE/DEED OF TRUST: 8/11/97

AMOUNT: \$35,100.00

RECORDED:

DATE 8/19/97 VOLUME/BOOK PAGE/FOLIO

Document 1S

<u>INSTRUMENT #</u> 97054423.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

PROPERTY ADDRESS:

1288 W. 20TH PLACE

