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STATE OF INDIANA  
LAKE COUNTY  
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MORRIS W. CANTER  
RECORDER

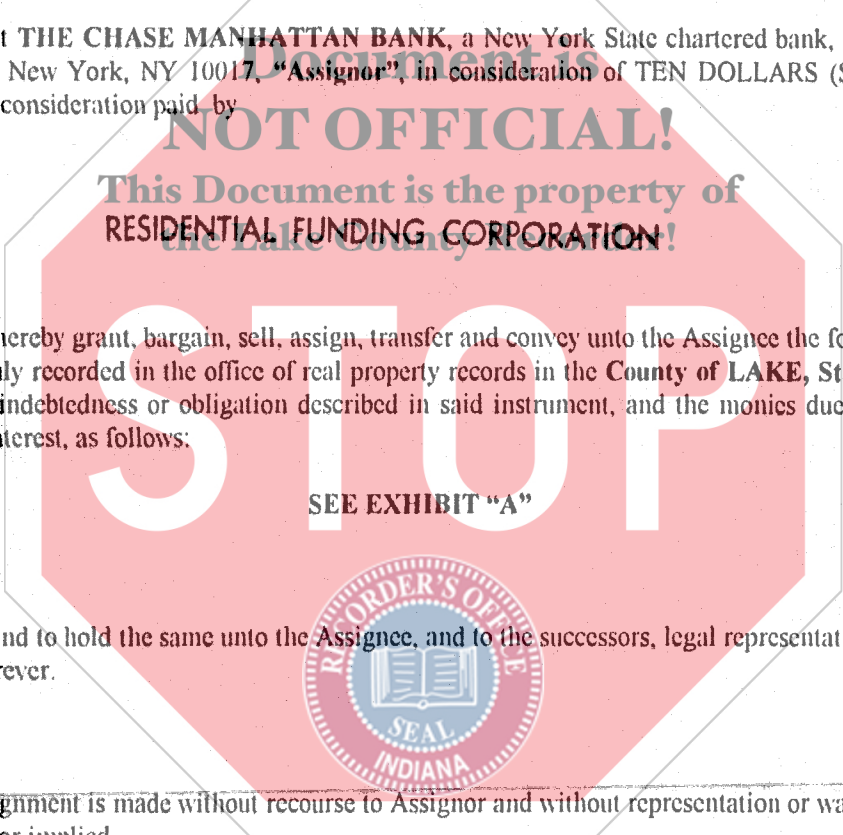


Loan #:01660016633

INDIANA

**ASSIGNMENT OF MORTGAGE**

Know that **THE CHASE MANHATTAN BANK**, a New York State chartered bank, whose address is 270 Park Avenue, New York, NY 10017, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by



"Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of **LAKE**, State of **INDIANA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has herunto set its hand effective this 16th day of March, 1998.

**THE CHASE MANHATTAN BANK**

ATTEST:

Marcy Piserchia  
Marcy Piserchia

By: Barbara J. Clark  
Barbara Clark  
Its: Ass't. Vice President

Held for:  
**INDIANA TITLE NETWORK COMPANY**  
325 NORTH MAIN  
CROWN POINT, IN 46307 973887-3

14.00  
23  
Ch# 10687



STATE: IN

COUNTY: LAKE

EXHIBIT "A"

LOAN #1: 01660016633

LOAN #2: 13-307204-8

MORTGAGOR/TRUSTOR: CLARENCE E. HEMPHILL

MORTGAGEE/BENEFICIARY: MCA MORTGAGE CORPORATION

DATE OF MORTGAGE/DEED OF TRUST: 8/11/97

AMOUNT: \$35,100.00

RECORDED:

DATE  
8/19/97

VOLUME/BOOK

PAGE/FOLIO

INSTRUMENT #  
97054423.

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PROPERTY ADDRESS:

1288 W. 20TH PLACE

**STOP**

