

Hold for:  
INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN 986146-3  
CROWN POINT, IN 46307

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK**  
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48064  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 11, 1998 executed by  
ROBERT P. DUGAN AND JULIA M. DUGAN, HUSBAND AND WIFE, AS JOINT  
TENANTS.

to  
**AAMERICORP MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **910 RICHARDS ROAD, SUITE B**  
**DYER, INDIANA 46311**

and recorded in **LAKE** State of **INDIANA** described hereinafter as follows:  
**LOTS 9 AND 10, BLOCK 1, FOREST HILL ADDITION TO LOWELL, AS PER PLAT**  
**THEREOF, RECORDED IN PLAT BOOK 27, PAGE 33, IN THE OFFICE OF THE**  
**RECORDER OF LAKE COUNTY, INDIANA.**

County Records.

98045917

98045916

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4-51-17 UNIT# 17  
4-51-18 UNIT# 17

Commonly known as:  
**203 WOODLAND, LOWELL, INDIANA 46356**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

Date of Execution: **JUNE 16, 1998**

**AAMERICORP MORTGAGE SERVICES, INC.**

On **JUNE 16, 1998** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared  
**GREGG S. SPATHIS**

BY: **GREGG S. SPATHIS**  
ITS: **PRESIDENT**

known to me to be the **PRESIDENT** and known to me to be the

BY:  
ITS:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: **JANEEN R. TENNISON**

Notary Public **Robert A. Guntorius** **COOK** County,

"OFFICIAL SEAL"  
**ROBERT A. GUNTORIUS**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/4/2002

My Commission Expires **05-04-2002**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
**JANEEN TENNISON**

**910 RICHARDS ROAD, SUITE B**  
**DYER, INDIANA 46311**

AND WHEN RECORDED MAIL TO:  
**AAMERICORP MORTGAGE SERVICES, INC.**

**910 RICHARDS ROAD, SUITE B**  
**DYER, INDIANA 46311**

10.00  
P#  
10687