

Recording requested by:

Custom Mortgage, Inc.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

When recorded mail to:

98045894

98 JUN 18 AM 11:52

CUSTOM MORTGAGE, INC.  
1712 N. MERIDIAN ST. #300  
INDIANAPOLIS, IN 46202

MORRIS W. CAMBER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF MORTGAGE**

Indiana

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**FIRSTPLUS FINANCIAL INC**  
**1600 VICEROY DALLAS, TX 75235**

all beneficial interest under that certain Mortgage, dated **June 08, 1998**, executed by  
**NICHOLAS VARICHAK AND BETTY J. VARICHAK, HUSBAND AND WIFE**

Mortgagor,

and recorded  
office of the County Recorder of  
Legal description of property:

*# 98045893*  
**NOT OFFICIAL!**

**CONCURRENTLY HEREWITH**  
LAKE County, State of

INDIANA, in the

**LOT 21, BLOCK 27, SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 29,  
TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE  
CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 13, IN LAKE  
COUNTY, INDIANA.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

App No. **DJ-018-033**

Corporation: Custom Mortgage, Inc.  
1712 N. Meridian St.  
Indianapolis, IN 46202

Assignment Date: **6-8-98**

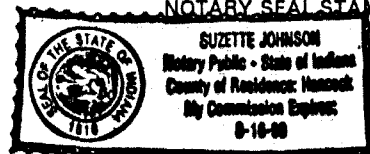
By: *Steve Norris*  
**STEVE NORRIS**  
Title: **VICE-PRESIDENT**

STATE OF INDIANA COUNTY OF MARION ) ss:  
On 6-8-98 before me, SUZETTE JOHNSON personally appeared  
STEVE NORRIS

I personally known to me -OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

X *Suzette Johnson*  
Notary Public



16.00  
cm

✓ #15721

*B.D.V. M.V.*