

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME SEARS, John Alonzo, Jr.			2. SERVICE NUMBER 1839147		3a. GRADE, RATE OR RANK Corporal E-4		3b. DATE OF RANK (Day, Month, Year) 1 July 1962		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS U.S. Marine Corps			5. PLACE OF BIRTH (City and State or Country) Chicago, Illinois			6. DATE OF BIRTH DAY MONTH YEAR 7 Oct 40			
	7a. RACE Caucasian		7b. SEX Male	7c. COLOR HAIR Brown	7d. COLOR EYES Hazel	7e. HEIGHT 72"	7f. WEIGHT 174	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. MARITAL STATUS Single
	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED High School 4			10b. MAJOR COURSE OR FIELD Vocational						
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to Marine Corps Reserve			11b. STATION OR INSTALLATION AT WHICH EFFECTED MCB, Camp Pendleton, California						
	12. REASON AND AUTHORITY 202 EofE par 13258 MARCORPERSMAN and MCO 1900.2D						13. EFFECTIVE DATE DAY MONTH YEAR 24 Sept 62			
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Co B 1stMT'n 1st MarDiv(Rein)FMF, CampPen, California				13a. CHARACTER OF SERVICE HONORABLE		13b. TYPE OF CERTIFICATE ISSUED DD Form 217 MC			
SELECTIVE SERVICE DATA	14. SELECTIVE SERVICE NUMBER Not Applicable			15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE Not Applicable			16. DATE INDUCTED DAY MONTH YEAR Not Applicable			
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED Director, 9th Marine Corps Reserve and Recruitment District, 601 Hardesty Avenue, Kansas City 24, Missouri									
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION DAY MONTH YEAR 24 Sept 64			19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			19. TERM OF SERVICE (Years) 4		19. DATE OF ENTRY DAY MONTH YEAR 25 Sept 58	
	20. PRIOR REGULAR ENLISTMENTS None			21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE Private			22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Cook, Illinois			
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 8651 South Marquette Avenue, Chicago, Cook, Illinois			24. STATEMENT OF SERVICE						
	24a. SPECIALTY NUMBER AND TITLE 3516 Automotive Mechanic			24b. RELATED CIVILIAN OCCUPATION AND P. S. T. NUMBER Automotive Mechanic 5-31.010			24c. CREDITABLE FOR BASIC PAY PURPOSES		24d. TOTAL ACTIVE SERVICE	
							(1) NET SERVICE THIS PERIOD		YEARS MONTHS DAYS 04 00 00	
							(2) OTHER SERVICE		00 00 00	
							(b) TOTAL (Line (1) + line (2))		04 00 00	
							c. FOREIGN AND/OR SEA SERVICE		01 00 02	
	25. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED None									
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None									
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING, COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED			28. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED							
SCHOOL OR COURSE Automotive Mechanic Course			DATES (From - To) 27May-16July 1960			MAJOR COURSES None			Completed MCI Course, Motor Vehicle Operator 35.3	
VA DATA	30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			30b. AMOUNT OF ALLOTMENT Not Applicable			30c. MONTH ALLOTMENT DISCONTINUED Not Applicable			
	31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) Not Applicable			31b. VA CLAIM NUMBER C-Not Applicable						
AUTHENTICATION	32. REMARKS Good Conduct Medal period commences 20Dec60 Lump-sum leave settlement paid for 35 days Recommended for reenlistment Social Security Number 324-34-4095									
							DATE: 6/18/98 BOOK: NC PAGE: NC DOCUMENT NUMBER: 98045872 FILED IN THE STATE OF INDIANA, COUNTY OF LAKE BY RECORDER: MORRIS W. CARTER Time: 9:26:56 AM			
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 8651 South Marquette Avenue, Chicago, Cook, Illinois			34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>John Alonzo Sears Jr.</i>						
35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER J.B. TALLEY, Captain, USMC, CO			35b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>J.B. Talley</i>							

9-429 White Oak S. 35410 46373

NOTICE OF OBLIGATED SERVICE

NAVMC 1032M (REV. 56)
 (SUPERSEDES REV. 2-58 EDITION WHICH
 MAY BE USED FOR 1-YEAR OBLIGORS)

INSTRUCTIONS

Prepare in quadruplicate
 Original to Service Record Book
 Duplicate to CMC (Code DGH)
 Triplicate to member
 Quadruplicate to district director concerned
 X out those words which do not apply

NAME OF MEMBER SEARS, John A. Jr.	SERVICE NO. 1839147	RANK Corporal E-4	MOS 3516
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1. You, having assumed the 6-year military service obligation prescribed by law upon your ~~(enlistment)~~ (enlistment) in the U.S. Marine Corps ~~(XXXXXX)~~, on 25 September, 19 58, and having served in the United States Marine Corps ~~(XXXXXX)~~ from 25 September, 19 58, to 24 September, 19 62, are hereby (released from active duty and transferred to the Marine Corps Reserve) ~~(released from the Marine Corps Reserve)~~ for the remainder of that 6-year period which ends on 24 September, 19 64, unless sooner discharged. During that period you are deemed by law to be a member of the Marine Corps Reserve and will be subject to such training and service as is now or may hereafter be authorized by law for members of the Marine Corps Reserve.

2. You are (assigned to) ~~(XXXXXX)~~ the (Ready) ~~(XXXXXX)~~ Reserve, Class ~~(III)~~ (III). You are further (transferred to) ~~(XXXXXX)~~ the Director, 9th Marine Corps Reserve and Recruitment District ~~(XXXXXX)~~ (Unit or district) address of which is: 601 Hardesty Avenue, Kansas City 24, Missouri (Unit or district address)

You have given your future mailing address as: 8651 South Marquette Avenue, Chicago, Cook, Illinois

3. This Notice of Obligated Service executed for and on behalf of the United States Marine Corps at: Co B, 1stMABn, 1stMarDiv(Rein)PMF, Camp Pendleton, California on 24 September, 19 62

By J.B. Talley
J.B. TALLEY, Captain
 (Signature and rank of officer executing notice)

4. I hereby acknowledge receipt of this Notice of Obligated Service. DATE: 6/18/98 BOOK: NC PAGE: NC
 DOCUMENT NUMBER: 98045872
 FILED IN THE STATE OF INDIANA, COUNTY OF LAKE
 BY RECORDER **MORRIS W. CARTER**
 Time: 9:26:56 AM

SIGNATURE OF MEMBER John A. Sears Jr.
JOHN A. SEARS JR.

This is to certify that a copy of this Notice of Obligated Service was ~~(XXXXXX)~~ (delivered to) the man named above.
 SIGNATURE Lewis J. Garrett
LEWIS J. GARRETT, First Sergeant