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MORRIS V. GARDNER
RECORDER

2

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

that certain

mortgage executed by JUAN G. MORENO
A MARRIED MAN

Document is
NOT OFFICIAL!

as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated MAY 18TH, 1998
described real estate, to wit:

conveying the following

LOTS 4 AND 5 IN HUEN'S THIRD ADDITION TO THE CITY OF HAMMOND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6,
PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of
the Lake County Recorder!

STOP

PARCEL # 34-151-4 & 5

PROPERTY ADDRESS: 4410 TOWLE AVENUE
HAMMOND, IN 46327



and recorded in the Recorder's Office of
Document No. 98038124

Lake County, State of INDIANA
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be
signed by its Vice-President and attested by its Assistant Secretary, this 18TH day of MAY,
19 98

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

Jennifer L. Benninghoff
JENNIFER L. BENNINGHOFF, ASSISTANT SECRETARY

12.00
CM
T:

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 18TH day of MAY, 19 98 .

Betty M. Christianson

DocuSign
NOTARY PUBLIC

My Commission Expires: 5-19-99

NOT OFFICIAL SEAL
BETTY M. CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/19/99

This Document is the Lake County Recorder!

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

