Security Federal Bank, a FSB Attn: Susan Ilant P.O. Box 657 St. John, IN 46373 Acct. 221052 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUN 18 AH 9: 24

MORRIS W. CANCER RECORDER

RELEASE OF MORTGAGE

98045809

THIS INDEBTEDNESS Secured by a Mortgage executed by
MICHELLE M HLEBASKO A SINGLE PERSON
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated OCTOBER 25, 1994 for \$ 90,960.00 and recorded in Mortgage
Record No. , Page No. , Document No. 94074566/RE-RECORDED AS 94076855 of the
records of <u>LAKE</u> County, in the State of <u>INDIANA</u> having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date <u>APRIL 24, 1998</u>
Mortgage is nereby declared fully paid, satisfied and released this date APKIL 24, 1998
SECURITY FEDERAL BACK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA
BY: Well / Solly
JERRY COMEZ, Asst. Vice Prosident
ATTEST:
Document is
BY: March Molnac
SHARON MOLNAR, Secretary
STATE OF INDIANA This Document is the property of
COUNTY OF LAKE Sthe Lake County Recorder!
COUNTY OF LAKE) the Lake County Recorder:
Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ
Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whos names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
dictric difference.
Given under my hand and Notary Seal this date June 12, 1998
Patricia L. alleva
PATRICIA A. ALLEVA, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

THAT PART OF LOT 11 DESCRIBED AS FOLLOWS: THE SOUTH 28.00 FEET OF THE NORTH 72.25 FEET (BY PARALLEL LINES AND AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) DEERPATH, PHASE 3, AS SHOWN IN PLAT BOOK 72, PAGE 70 IN LAKE COUNTY, INDIANA.

Retuen: Center Bond Peni Gelond