

110018-908-10011  
27294

PREPARED BY:

WILLIAM OLSEN  
NORTHSTAR MORTGAGE CORPORATION,  
INC.  
200 East 80th Place, #100  
Merrillville, IN 46410  
AND WHEN RECORDED MAIL TO

98045805

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
98 JUN 18 AM 9:24  
MORRIS W. CARTER  
RECORDER

NAME FIRST UNION HOME EQUITY BANK, N.A.  
ADDRESS  
CITY & STATE 1000 Louis Rose Place  
Charlotte, NC 28262

Loan #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

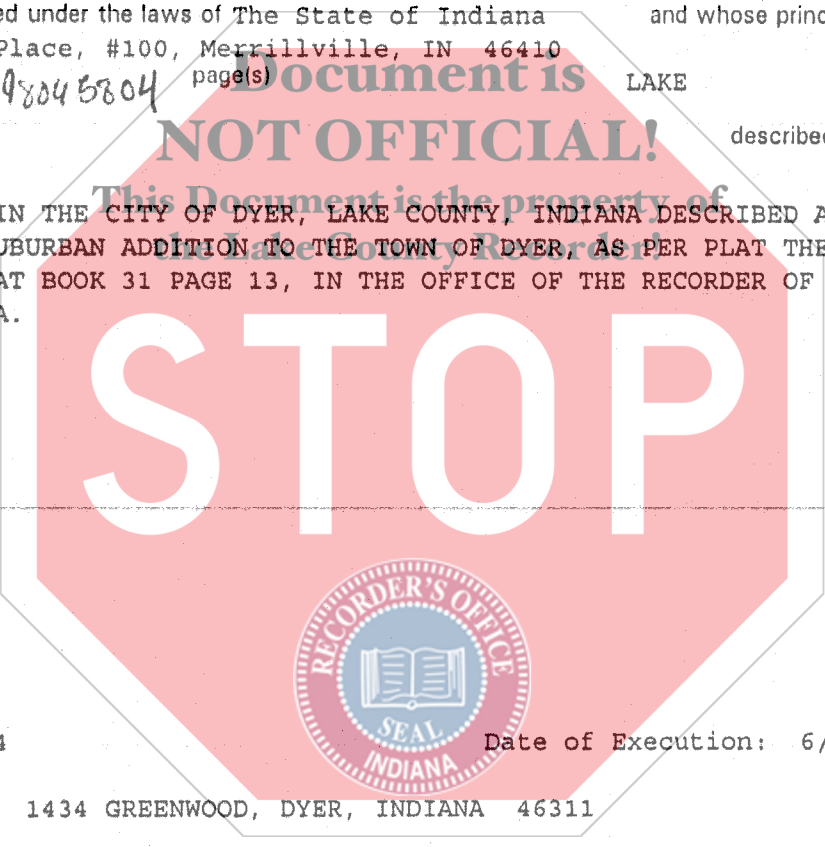
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A., 1000 Louis Rose Place, Charlotte, NC 28262 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 9th, 1998, executed by ROBERT D ROGERS, A Married Man, Individual

to NORTHSTAR MORTGAGE CORPORATION, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 200 East 80th Place, #100, Merrillville, IN 46410 and recorded in Liber 98045804 (pages) LAKE County Records.

State of INDIANA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF DYER, LAKE COUNTY, INDIANA DESCRIBED AS: LOT 74, EAST SUBURBAN ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ITEM # 14-66-74

Date of Execution: 6/15/98

ALSO KNOWN AS: 1434 GREENWOOD, DYER, INDIANA 46311

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. NORTHSTAR MORTGAGE CORPORATION, INC.

STATE OF Indiana  
COUNTY OF Lake

*William Olsen*  
By: WILLIAM OLSEN, Chief Underwriter

On June 15, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM OLSEN known to me to be the Chief Underwriter and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which

Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Michelle R. Arceo*  
Michelle R. Arceo Lake County, ss: Porter  
My Commission Expires 5-25-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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CM  
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THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH IN LENDING ACT. PURCHASERS OR ASSIGNEES OF THIS MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR.