

TTCOR 302 219513

98045796

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 18 AM 9:23

MORRIS W. CANTER  
RECORDER

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION**  
800 LASALLE AVENUE, STE. 1000, MINNEAPOLIS, MINNESOTA 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 12, 1998 executed by  
**JAMES M. FRIEND, SINGLE**

to  
**EMBASSY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6817 WEST 187TH STREET**  
**TINLEY PARK, ILLINOIS 60477**

and recorded in 98045796 **LAKE** County Records.  
State of **INDIANA** described hereinafter as follows:  
**LOT 3 IN SHERATON GARDENS 1ST ADDITION TO THE TOWN OF GRIFFITH,**  
**AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 32, IN THE**  
**OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**



26-215-3

Commonly known as:  
**819 DWIGGINS, GRIFFITH, INDIANA 46319**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

Date of Execution: JUNE 12, 1998

EMBASSY MORTGAGE CORPORATION

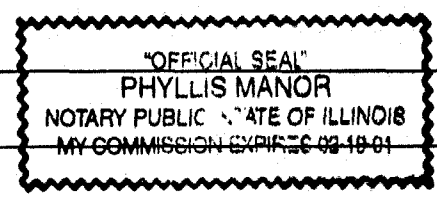
On JUNE 12, 1998 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

BY: [Signature]  
ITS: Asst Vice President

known to me to be the [Signature]  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:



Notary Public [Signature] County, an

My Commission Expires 2/19/2001 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

6817 WEST 187TH STREET  
TINLEY PARK, ILLINOIS 60477

AND WHEN RECORDED MAIL TO:  
EMBASSY MORTGAGE CORPORATION

6817 WEST 187TH STREET  
TINLEY PARK, ILLINOIS 60477

10.00  
CM  
Tc