98 JUN 18 AM 9:03

MORRIS W. CATTER RECORDER

Return to .. AmerUs Bank

LOAN NO. 2200539779

TITLEHOLDER: RICHARD R NELSON

## Release of Mortgage - For corporation.

AMERUS BANK, Formerly Midland Savings Bank FSB, formerly Midland Financial Savings and Loan Association, (successor by merger to Security Savings and Loan Association of Marion, Iowa) a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain

Second Mortgage, bearing date Thursday, October 24, 1996, made and executed by

RICHARD R NELSON AND JEANINE L'NELSON

to AMERUS BANK

recorded in the Records of LAKE County, Indiana, in Instrument # 96071929

on Tuesday, October 29, 1996, and hereby release the same of record.

Legal Description: SEE ATTACHED

DATE CLOSED: Thursday, April 30, 1998

)

Signed on Thursday, May 14, 1998

s Bank, formerly Midland Sakings Bank, FSB

AFFIX SEAL HERE

MATTHEW J. MORROW Title Vice President

STATE OF IOWA

**POLK COUNTY** 

On Thursday, May 14, 1998 before me, a Notary Public in and for the County of Polk, State of lowa, personally appeared MATTHEW J. MORROW to me known, who, being by me duly sworn, did say that he is Vice President of AmerUs Bank and the seal affixed to the above instrument is the Corporate seal of said Corporation and that said instrument was signed and sealed on behalf of said Corporation, by authority of its Board of Directors and said MATTHEW J. MORROW acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

THIS INSTRUMENT WAS PREPARED BY: VIRGINIA FEDSON

RETURN TO:

AMERUS BANK

PO.O. BOX 9362

DES MOINES

IA 50306

SHIRLEY L BOONE MY COMMISSION EXPIRES December 22, 2000

Witness my hand and Notarial Seal the day and year last above written.

SHIRLEY L BOONE

Notary Public in and for Polk County,

State of lowa

LEGAL DESCRIPTION - EXHIBIT "A"

RICHARD R. NELSON & JEANINE L. NELSON

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 8 WEST, OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT 330 FEET SOUTH AND 270 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST 60 FEET; THENCE NORTH 155 FEET; THENCE EAST 60 FEET; THENCE SOUTH 155 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS 4488 EAST OAK STREET, GRIFFITH, IN 46319.

