

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98045725

98 JUN 18 AM 9:01

MORRIS W. CARTER
RECORDER

FMG #: 0002619075
NAME: JERRY P RUSSELL
P/O DATE: 05/19/1998

THIS INSTRUMENT PREPARED BY:
CARRIE L KLUTH
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
JERRY P RUSSELL
6599 HANLEY ST
CROWN POINT IN 46301

RELEASE OF MORTGAGE ↑

THIS CERTIFIES that a certain mortgage executed by JERRY P. RUSSELL AND SUSAN C. RUSSELL, HUSBAND AND WIFE to

FLEET NATIONAL BANK

dated July 10th, 19 92, and recorded on 07/16/1992 in Mortgage Record _____, page _____, and/or Instrument # 92045565, of the records in the office of the Clerk of LAKE County, INDIANA, is hereby fully released and satisfied.

LAST ASSIGNED TO FLEET MORTGAGE CORP.
DOCUMENT # 93031510

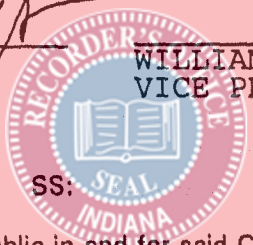
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IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of June, 19 98.

FLEET MORTGAGE CORP.

ANA COCROFT
ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE



WILLIAM R BUEGE
VICE PRESIDENT



Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of June, 19 98, personally appeared WILLIAM R BUEGE and ANA COCROFT, the VICE PRESIDENT and ASSISTANT SECRETARY respectively, of _____

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

Galina Shklover
GALINA SHKLOVER Notary Public

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