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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 18 AM 9:01

MORRIS W. CARTER  
RECORDER

FMG #: 0007630178  
NAME: EUGENE URBINA  
P/O DATE: 05/19/1998

THIS INSTRUMENT PREPARED BY:  
CARRIE L KLUTH  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:  
EUGENE URBINA  
2838 SCHRAGE  
WHITING, IN 46394

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by EUGENE URBINA AND DIANN URBINA

to

SAMUEL C. ENNIS & CO., INC.

dated January 12th, 19 94, and recorded on 01/14/1994 in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument # 94004044, of the records in the office of the Clerk of LAKE County, INDIANA, is hereby fully released and satisfied.

LAST ASSIGNED TO FLEET MORTGAGE CORP.  
DOCUMENT NUMBER #94011205

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of June, 19 98.

FLEET MORTGAGE CORP.

ANA COCROFT  
ASSISTANT SECRETARY

WILLIAM R BUEGE  
VICE PRESIDENT

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of June, 19 98, personally appeared WILLIAM R BUEGE

and ANA COCROFT, the VICE PRESIDENT  
and ASSISTANT SECRETARY respectively, of \_\_\_\_\_

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 01/20/2002

**GALINA SHKLOVER**  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES JAN. 20 2002

Galina Shklover  
GALINA SHKLOVER Notary Public

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