STATE OF INDIANA, LAKE COUNTY FILED FOR RECORD

RECORDING REQUESTED BY 3 6

98 JUN 17 PH 2: 10

MORRIS W. CATHER RECORDER

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Juan E. Sanchez, Jr.

4614 Pine Street
Hammond, IN 46327

SPACE ABOVE THIS LINE FOR RECORDER'S USE

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## Quitclaim Deed

Quitciaini Deed	
The undersigned declares that the documentary transfer tax is	\$ and is
computed on the full value of the interest or property conveyed, or is	
computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale.  The land, tenements or realty is located in Hammond	
unincorporated area city of	
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,	
Olga Gonzalez, a single woman AL.	
This Document is the property of	
hereby CONVEY(S) AND GRANT(S) to Juan E. Sanchez, Jr., a single	
the following described real property in the	
county of Lake	, state of IN   Key # 36-131-12+13
Lot 127 and the North of Lot 128	in Block 2 in Stafford
and Trankle's South Central Calumet	Addition to Hammond.
as per plat thereof, recorded in Pi in the office of the Recorder of La	ike County, Indiana.
Commonly known as 4835 Linden Avenu	ie, Hammond In., 46327
Durd 15 16 98	Lun Chanche X1
	Van E. Sanchez, Jr.
COUNTY OF SS.	Olag Gonzalez
On 9 M 9 before me,	
personally appeared Sund is SANCLED	
ORCA GONZALEN	
	FOR NOTARY SEAL OR STAMP
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name(s)	- 보통하다 - 보통하는 사람들이 보고 중에 보는 것이 없다고 있다. - 하는 사람들이 보고 있는 사람들이 되었다. (2012년 1월 1일
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their	FRANK MARAVILLA
authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf	Notary Public, State of Indiana
of which the person(s) acted, executed the instrument.	County of Lake My Commission Expires 03/25/2008
WITNESS/my hand and official seal.	
	Assessor's Parcel No.
1 A Coal VIII and I	
Signature	
MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE	FIE NO PARTY SO SHOWN, MAIL AS DIRECTED
ABOVE	
Name Street Address	City & State
DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER	16.00
	em
* JUN 17 1998 Guit	Cash

SAM ORLICH AUDITOR LAKE COUNTY