Security Federal Bank, a FSB Attn.: CINDY RAUGUTH P. O. Box 657 St. John, IN 46373 Acct. # 214689

thereto attached.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

RELEASE OF MORTGAGE 98 JUN 17 PH 12: 22

DAVID W TOTH AND KIMBERLY G. TOTH HUSBAND AND WIFE MORRIS W. C. TOTH HUSBAND AND WIFE MORRIS W. C. TOTH HUSBAND AND WIFE
DAVID W. TOTH AND KIMBERLY G. TOTH HUSBAND AND WIFE RECORDER
10
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated OCTOBER 26, 1992 for \$ 100,000.00 and recorded in Mortgage
Record No, Page No, Document No. <u>92068160</u> of the records of <u>LAKE</u> County, in
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date <u>APRIL 8, 1998</u>
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK OF LAKE COUNTY, INDIANA
BY: NO NOV POPULATION OF THE PROPERTY OF THE P
JERRY GOMEZ, AST. YICE PRESIDENT
ATTEST:
BY: Spacen Molnac
SHARON MOLNAR, Secretary
SHARON MOLIVAR, Secretary
STATE OF INDIANA) Document is
COUNTY OF LAKE NOT OFFICIAL!
Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ,
Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose
names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to

Given under my hand and Notary Seal this date

Beverly A. Grattan,

Notary Public

County of Residence: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 25 IN INDIAN RIDGE UNIT 3, BLOCK 4, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67 PAGE 10, AND AMENDED BY CORRECTED PLAT RECORDED IN PLAT BOOK 68 PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA UNIT 33 23-154-25

> NORTHWEST INDIANA TITLE SERVICES, INC. 162 Washington Street Lowell, Indiana 46356 769-0727 or 596-0100