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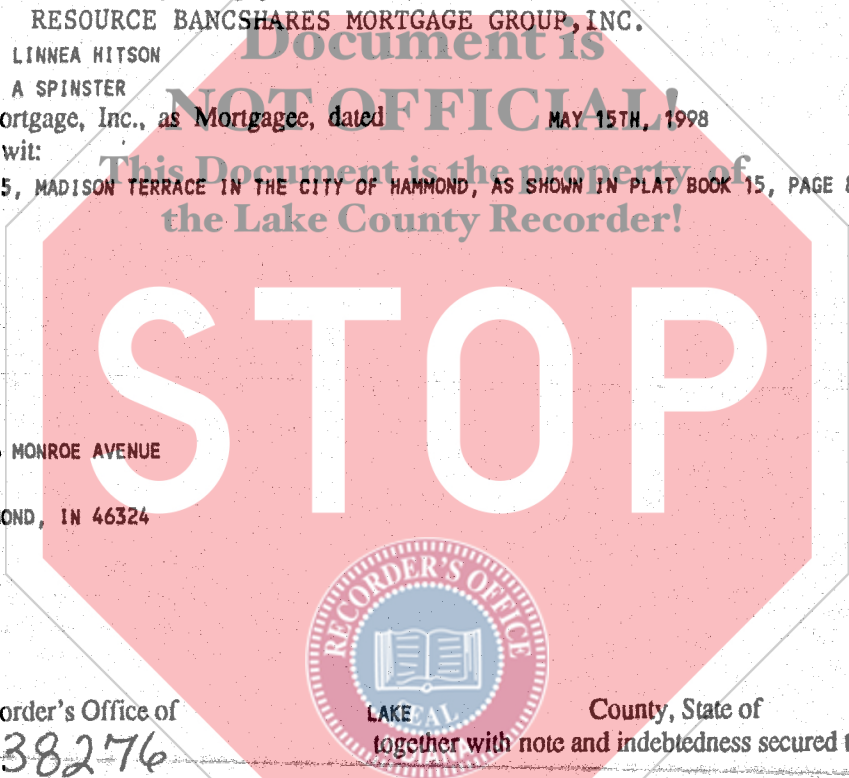
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 17 AM 10: 22

MORRIS W. CARTER
RECORDER

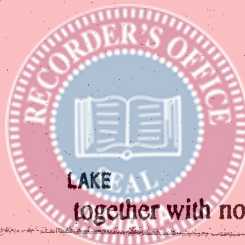
ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
 RESOURCE BANCSHARES MORTGAGE GROUP, INC. that certain
 mortgage executed by LINNEA HITSON A SPINSTER as
 Mortgagor, to City Mortgage, Inc., as Mortgagee, dated MAY 15TH, 1998 conveying the following
 described real estate, to wit: LOTS 26 AND 27, BLOCK 5, MADISON TERRACE IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 15, PAGE 8, IN LAKE COUNTY,
 INDIANA.



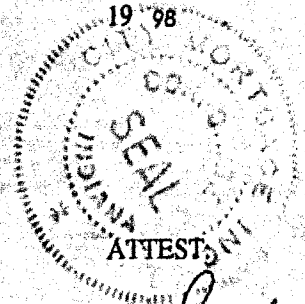
PARCEL # 35-5-13

PROPERTY ADDRESS: 6646 MONROE AVENUE
HAMMOND, IN 46324



and recorded in the Recorder's Office of Document No. 98038276
 together with note and indebtedness secured thereby. County, State of INDIANA AS

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 15TH day of MAY, 1998.



City Mortgage, Inc.

Wendy K. Costino
 WENDY K. COSTINO, VICE-PRESIDENT

Jennifer L. Benninghoff
 JENNIFER L. BENNINGHOFF, ASSISTANT SECRETARY

HOLD FOR FIRST AMERICAN TITLE

FA 24172

*12/10/98
 FA*

STATE OF ILLINOIS)
)
COUNTY OF COOK)

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 15TH day of MAY, 19 98 .

Kathleen M. Ries

NOTARY PUBLIC

My Commission Expires: 3-31-99

Document is
NOT OFFICIAL!
This Document is the property
of the Lake County Recorder!

"OFFICIAL SEAL"
KATHLEEN M. RIES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/31/99

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

STOP

