

98045483

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 17 AM 10:22

MORRIS W. CARTER
RECORDER

Prepared by & return to: ALAN J. CANN
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated May 11th, 1998,
executed by DAVID E. HERKEY and DENISE A. HERKEY,
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 100,000.00 secured by a Mortgage dated 5/11/98
and recorded in LAKE IN County on _____ as Document No. 98035707
securing the following real estate, to wit:

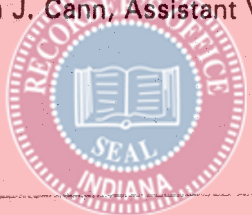
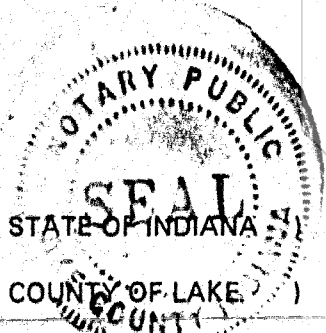
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 12627 MORSE STREET CROWN POINT, INDIANA 46307

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 18th day of May, 1998.

CASBANC MORTGAGE, INC.

BY: Alan J. Cann
Alan J. Cann, Assistant Vice President



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of May, 1998.

Commission expires:

Martha F. Ornelas
Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

HOLD FOR FIRST AMERICAN TITLE
FA 23803

12:00 PM
FA

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 5 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P.M., LAKE COUNTY, INDIANA EXCEPT THE EAST 322.28 FEET THEREOF.

PARCEL 2:

THE NORTH 2 ACRES OF THE WEST 23 ACRES OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P.M. DESCRIBED AS COMMENCING AT A POINT AT THE NORTHWEST CORNER OF THE SAID QUARTER QUARTER SECTION RUNNING THENCE SOUTH 114.54 FEET; THENCE EAST 760.66 FEET TO THE EAST LINE OF SAID WEST 23 ACRES; THENCE NORTH 114.54 FEET; THENCE WEST 761.01 FEET TO THE PLACE OF BEGINNING.

PARCEL 3:

THE WEST 275 FEET OF 5 ACRES OFF OF THE NORTH END OF 23 ACRES OFF OF THE WEST SIDE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P.M., EXCEPTING NORTH 114.54 FEET THEREOF, IN LAKE COUNTY, INDIANA.

