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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUN 17 AN 10: 22

MORRIS W. CATALIA RECORDED

Prepared by & return to: ALAN J. CANN CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

## **ASSIGNMENT OF MORTGAGE**

				시 : 이 명시 : 그 : 왕도 1대원였다. 이 사람 : 이 : 아 : 이 : 나타 나타
	the undersigned hereby grants,	assigns and transfers	to	
RESOURCE BANCSHARES MTG GROUP, TNC. all the rights, title and interest of the undersigned in and to a certain Note dated May 21st. 1998 ,				
executed by JUAN RODE	RIGUEZ and MARIA E. BARA	asent is	on the constant agree	
to CASBANC MORTGAG	E, INC., its successors and/or a	ssigns, a corporation or	ganized und	ler the laws of the State
of Illinois, whose princip	al place of business is 1315 Wace amount \$ _61.350.00	V. 22nd St., Suite 100	, Oak Broo	k, IL 60521 hereinafter
	ace amount \$ _61.350.00	secured	by a Mortg	age dated 5/21/98
and recorded in LAKE	This County on ent	is the propsidocy	ment No	10030360
securing the following re	al estate, to wit: Lake Cou	inty Recorder!		
	EGAL DESCRIPTION ATTACH	FD AND MADE A PAR	T HEREOF	
COMMONLY KNOWN AS	S: 2829 NEW YORK AVENUE	WHITING,	INDIANA	46394
and the control of th	said Assignor has caused its n	name to be signed to th	ese presen	ts by its Vice President
this 28th day of 1	May , 1998			
	CASBANCA	MORTGAGE, INC.		
	All the All th			
	BY: Khort	line		
Alan J. Cann, Assistant Vice President				
Sel Alling Co				
STATE OF INDIANA		EAL		
ECO EVAID:	An IN	DIANAMONT		
COOMIN OF THE	gtis van innating geographie as mentera interstatificio jamp plus manica y demonent sementario sent des a si conservingen internacional	kantalangan kanan sa masar sapas yai saka mananatan angan furana matandahili	general ya kepanggamatan madaga kagban pelmala makamat	and the second
1 the Gaderaland & No.	tary Public in and for the Count	ty and State aforesaid.	DO HEREB	Y CERTIFY that Alan J.
Cann nersonally known	to me to be the Vice President	of CASBANC MORTGA	GE, INC.,	personally known to me
to be the same person v	whose name is subscribed to t	he foregoing instrumer	nt, appeared	d before me this day in
person and severally ackr	nowledge that as such Vice Pres	ident, he signed and del	ivered the s	aid instrument pursuant
to authority given by the	Board of Directors of said corpo	oration, as their free an	d voluntary	act, and as the free and
voluntary act and deed of	of said corporation, for the uses	s and purposes therein	set forth.	
Given under my hand an	d official seal this 28th c	lay of May	, <u>таза</u>	<del></del>

Commission expires:

Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

HOLD FOR FIRST AMERICAN TITLE
FA 24275

1300

## LEGAL DESCRIPTION

THE NORTH 5 FEET OF LOT 32, ALL OF LOT 33 AND THE SOUTH 10 FEET OF LOT 34, BLOCK 7, WILCOX FIRST ADDITION TO WHITING, IN THE CITY OF HAMMOND, AS PER PLAT THEREROF, RECORDED IN PLAT BOOK 2 PGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID# 36-351-32 UNIT # 26

