

HOLD FOR FIRST AMERICAN TITLE

COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

98045467

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 17 AM 10:20

MORRIS W. CARTER  
RECORDER

and When Recorded Mail To

COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 8, 1998  
executed by JOHN S. WINKIEL AND DIANA L. WINKIEL HUSBAND AND WIFE

to a corporation organized under the laws of  
and whose principal place of business is

and recorded in Book/Volume No. 98045467 page(s)  
No. County Records, State of  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On June 8, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State; personally appeared

JOHN L. BUONICONTI  
known to me to be the PRESIDENT

*John L. Buoniconti*  
By: JOHN L. BUONICONTI  
Its: PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Linda Rucker*  
LINDA RUCKER COOK County,  
My Commission Expires 07/01/99

By:  
Its: "OFFICIAL SEAL"  
Linda Rucker  
Notary Public, State of Illinois  
My Commission Expires 07/01/99  
Witness:

FA 24367 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*1000  
Linda  
FA*