

98045453

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 17 AM 10:17

MORRIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 12, 1998 executed by
DANIEL A. TRICHAK, MARRIED

to
COMMERCIAL FINANCIAL CORPORATION

a corporation organized under the laws of **THE STATE OF WISCONSIN**
and whose principal place of business is **307 LAKE STREET, P.O. BOX 280**
SILVER LAKE, WISCONSIN 53170

and recorded in **98045452** LAKE County Records.
State of **INDIANA** described hereinafter as follows:
LOT 275 IN HEATHER HILLS, SECTION 3, UNIT 2, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 72, PAGE 45, AND AS AMENDED BY CERTIFICATE OF
CORRECTION RECORDED OCTOBER 4, 1994 AS DOCUMENT NUMBER 94088638, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



11-272-21 Unit 9

Commonly known as:
6497 88TH AVENUE, SCHERERVILLE, INDIANA 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **WISCONSIN**
COUNTY OF **KENOSHA**

Date of Execution: **JUNE 12, 1998**

COMMERCIAL FINANCIAL CORPORATION

On **JUNE 12, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

MELVIN SIMONOVICH
known to me to be the **PRESIDENT.**

Melvin Simonovich
BY: **MELVIN SIMONOVICH**
ITS: **PRESIDENT.**

and
known to me to be the

BY:
ITS:

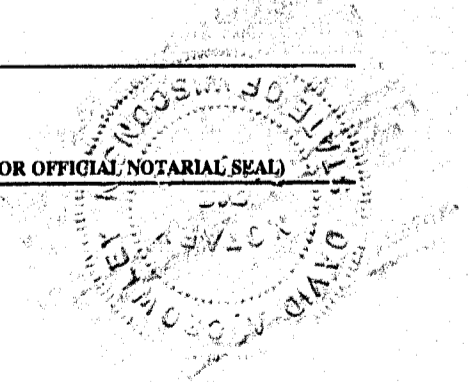
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Notary Public *Dan A. Trichak* **KENOSHA** County, **WISCONSIN**

My Commission Expires **9-02-2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PREPARED BY:
MEL SIMONOVICH

307 LAKE STREET, P.O. BOX 280
SILVER LAKE, WISCONSIN 53170

AND WHEN RECORDED MAIL TO:
COMMERCIAL FINANCIAL CORPORATION

307 LAKE STREET, P.O. BOX 280
SILVER LAKE, WISCONSIN 53170

HOLD FOR FIRST AMERICAN TITLE

*1000
KFA*