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STATE OF INDIANA LAKE COUNTY FILED FOR RECORU

98 JUN 17 AH 10: 19

MORRIS W. CARTER RECORDER

(PARTIAL) RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by PEOPLES BANK SB AS TRUSTE. U/T/A DD: 4-4-94 AND KNOWN AS TRUST NO. 10124 to Peoples Bank SB
9204 Columbia Avenue, Munster, Indiana 46321 dated the 24TH day of JULY 19 97, and
recorded on the 29TH day of JULY , 19 97 , DOC #97049042 (insert recording reference)
(insert recording reference)
in the Recorder's Office of LAKE County, Indiana, is hereby released and satisfied [in Full] [66]
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LOT 23 BARRINGTON RIDGE, UNIT 8, AS SHOWN IN PLAT BOOK 82 PAGE 84, IN THE OFFICE OF TRECORDER OF LAKE COUNTY, INDIANA.
COMMONLY KNOWN AS: 7722 BRACKEN PARKWAY, HOBART, IN 46342
This Document is the property of the Lake County Recorder!
IN WITNESS WHEREOF DANIEL W. MOSER, VICE PRESIDENT OF PEOPLES BANK SB
, Mortgagee[8] aforesaid, [has] [have] hereunto set [his] [their
hand [83] and seal [83] this _4TH , day of _JUNE, 19 _98
Signature (SEAL) Signature (SEAL
Printed DANIEL W. MOSER, VICE PRESIDENT Printed
STATE OF INDIANA COUNTY OF LAKE, SS:
Before me, a Notary Public in and for said County and State, personally appeared
DANIEL W. MOSER, VICE PRESIDENT OF PEOPLES BANK SB
avho acknowledged the execution of the foregoing (Partial) Release of Mortgage.
*WITNESS my hand and Notarial Seal this _4TH _ day of _JUNE
My commission expires Signature One Plant
2-24-2000 Printed BONNIE KISTLER "Resident of Lake County" Notary Public
This instrument was prepared by: JOEL GORELICK, CHIEF LENDING OFFICER
Jun 4 Fa4114 HOLD FOR FIRST AMERICAN TITLE

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