

When Recorded Mail To:

98045448

The Citizens National Bank of
Evansville
8400 Louisiana Street
Merrillville, IN 46410

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 17 AM 10:19

MORRIS W. GANTER
RECORDER

LOAN NO. 191507

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Countrywide Home Loans, Inc.
750 Holiday Drive, Bldg. 9, Pittsburgh, PA 15220

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
06/12/98, executed by MIGUEL A SANTOS and ORALIA C SANTOS, As Husband
and Wife

Document is NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!
to THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION
and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on as Document No. 98045447 in Book/Volume No. Lake, page(s)
County Records, State of Indiana, on real estate legally described as follows:

LOT 23 IN UNIT 8 OF BARRINGTON RIDGE, A PLANNED UNIT DEVELOPMENT IN THE CITY
OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82, PAGE 84, AND AS AMENDED
CORRECTED BY CERTIFICATE OF CORRECTION RECORDED OCTOBER 21, 1997 AS DOCUMENT
NO. 97071476, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



72212143 AICE BPERIDEM
6/17/98 10:19 AM

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

F24114

HOLD FOR FIRST AMERICAN TITLE

1200
EX

LOAN NO. 191507

DATED: June 12, 1998

THE CITIZENS NATIONAL BANK OF EVANSVILLE

Pamela Hiller

Witness:

**PAMELA HILLER
ASSISTANT VICE PRESIDENT**

Witness:

STATE OF IN
COUNTY OF LAKE

**Document is
NOT OFFICIAL!**

On 06/12/98

County and State, personally appeared

**This Document is the property of
the Lake County Recorder!**

before me, the undersigned, a Notary Public in and for the said

PAMELA HILLER

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

ASSISTANT VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Stephen M. Elser

, Notary Public



Notary Public for the state of
My commission expires:
Resident of County

STEPHEN M. ELSER, NOTARY PUBLIC
County of Residence: Lake
Commission Expires: 02/23/08
Commission Number: 426323

(Official Seal)

This Instrument was prepared by: **MARY KLAPP
PINNACLE BANK**

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

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