

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98045404

98 JUN 17 AM 10:12

PARTIAL RELEASE OF MORTGAGE

C498131 ARA

THIS IS TO CERTIFY that a certain Mortgage executed by Mesa Limited Partnership, an Illinois Limited Partnership, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Million Eight Hundred Sixty Four Thousand Three Hundred Fifteen Dollars (\$1,864,315.00) dated May 23, 1997, and recorded in Lake County on May 29, 1997 as Document No. 97034050 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 253, Sedona Addition Unit Two, an Addition to the Town of Merrillville, as shown in Plat Book 78, page 44, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this June 12, 1998.

Chicago Title Insurance Company

Document is **CITIZENS FINANCIAL SERVICES, FSB**

ATTEST:

David O. Loo
David O. Loo, Assistant Secretary

JoAnne Pickett
JoAnne Pickett, Assistant Secretary

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this June 12, 1998, personally appeared JoAnne Pickett and David O. Loo personally known to me to be the Assistant Secretary and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: 4-4-99
County of Residence: Lake

Traci A. Wittkamp
Traci A. Wittkamp, Notary Public

THIS INSTRUMENT PREPARED BY:
Tina Margeas, Asst. Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

MR3-500-10/84

16.00
cm
CT