

RELEASE OF
MORTGAGE
OR TRUST DEED
BY CORPORATION

98045396

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 17 AM 10:11

MORRIS W. GANTER
RECORDER

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including merchan-
tability and fitness, are excluded.

R-6 8101-5902

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

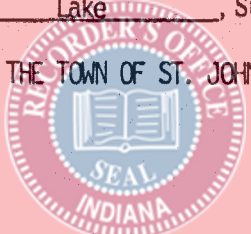
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the
MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto MATTHEW D. LENTING, SINGLE NEVER MARRIED and AMY J. BOERSMA,
SINGLE NEVER MARRIED 12315 W. 102nd Street, St. John, IN 46373

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or
by a certain **MORTGAGE**, bearing date the 3rd day of November, 1995, and recorded in the
Recorder's Office of Lake County, in the State of Indiana, in book of records, on page , as document
No. 95068514 and a certain **ASSIGNMENT OF RENTS**, recorded as document No. , to the
premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

LOT 208, HOMESTEAD ACRES 9TH ADDITION TO THE TOWN OF ST. JOHN, AS SHOWN IN PLAT BOOK 49,
PAGE 128, IN LAKE COUNTY, INDIANA.



PERMANENT INDEX NO.: 52-51-17
ADDRESS OF PROPERTY: 12315 W. 102nd Street, St. John, IN 46373

L# 16737-0.3

together with all the appurtenances and privileges thereunto belonging or appertaining.

CTIC Has made an accomodation recording of
the instrument. We Have made no examination
of the instrument or the land affected.

10.00
CM
CT

Chicago Life Insurance Company 98033158

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 8th day of May, 19 98.

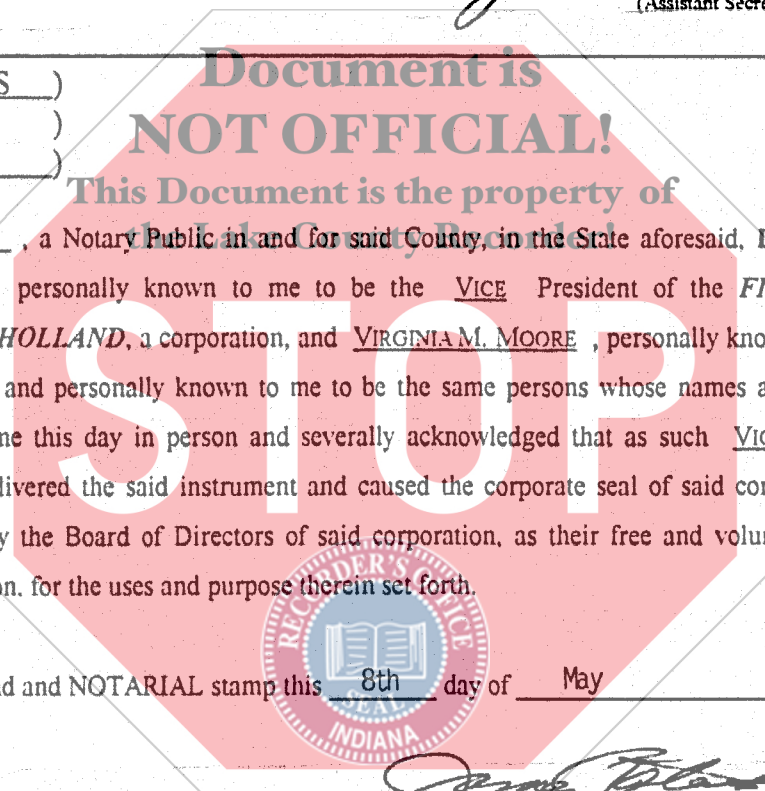
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: Beverly J. Bovard
(Vice President)

ATTEST: Virginia M. Moore
(Assistant Secretary)

STATE OF ILLINOIS)

COUNTY OF COOK)



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 8th day of May, 19 98.

James E. Paterik
(Notary Public)

This instrument prepared by: Barb De Vries
1st Savings & Loan Association of South Holland, 475 East 162nd Street, South Holland, IL 60473
Form "indiana.doc"

"OFFICIAL SEAL"
JAMES E. PATERIK
Notary Public, State of Illinois
My Commission Expires 7/3/98