

When Recorded Mail To:

The Citizens National Bank of  
Evansville  
8400 Louisiana Street  
Merrillville, IN 46410

98045388

LOAN NO. 0150294414

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 17 AM 10:11

MORRIS W. CARTER  
RECORDER

H497819LD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Countrywide Home Loans, Inc.  
750 Holiday Drive, Bldg. 9, Pittsburgh, PA 15220  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
06/08/98, executed by Daniel S Liston and Jennifer A Liston, As Husband  
and Wife

**Document is NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

to THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION  
and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on X June 16, 1998 in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
as Document No. X 98044972, Lake \_\_\_\_\_  
County Records, State of Indiana, on real estate legally described as follows:

LOT 36, BLOCK 8, ELLENDALE 2ND ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN  
PLAT BOOK 33, PAGE 92, IN LAKE COUNTY, INDIANA.



Chicago Tide Insurance Company

D.L.  
J.L.

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-L

PAGE 1 OF 2

12-00  
cm  
CT

LOAN NO. 0150294414

DATED: June 8, 1998

THE CITIZENS NATIONAL BANK OF EVANSVILLE

*Pamela Hiller*

Witness:

**PAMELA HILLER  
ASSISTANT VICE PRESIDENT**

Witness:

STATE OF IN  
COUNTY OF LAKE

**Document is  
NOT OFFICIAL!**

ss.

On 06/08/98

County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said  
the Lake County Recorder

**PAMELA HILLER  
ASSISTANT VICE PRESIDENT**

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Stephen M. Elser*

, Notary Public



Notary Public for the state of  
My commission expires:  
Resident of County

(Official Seal)

**STEPHEN M. ELSE, NOTARY PUBLIC**  
County of Residence: Lake  
Commission Expires: 02/23/08  
Commission Number: 426323

This Instrument was prepared by: **PAM KANDALEC  
PINNACLE BANK**

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*//0592-L