STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98045387

98 JUN 17 AM 10: 09

MORRIS W. CATTER RECORDER

This space above is for Recorder's use:

P. BASP AASPA#

Citiongo Tide Insurum... Company

Prepared by: BETH M TOUSEY AMERICAN HOME FINANCE, INC 830 West Northwest Highway Palatine, Illinois 60067 is the property of After recording send to: AMERICAN HOME FINANCE, Linke County Recorder! 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067

ATTN: POST CLOSING DEPARTMENT

#64634663

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN) Page 1 of 2 980350-IN #64634663

For value received, the undersigned hereby grants, assigns and transfers to: BANK OF AMERICA, FSB 3800 WEST 80TH STREET SUITE 760 BLOOMINGTON. MINNESOTA 55431

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated June 8, 1998 & and executed by NRUPENDRARAI N. SHAH AND SUREKHA N. SHAH & MORTGAL June 1998 Estate Mortgage / Deed of Trust dated

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. as document No. 980449 73 , Page (s) County Records, State of INDIANA

described hereinafter as follows:

This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#64634663

Page 2 of 2

980350-IN

LOT 28, BRIAR RIDGE COUNTRY CLUB ADD., BLOCK 2, UNIT 15, A PLANNED UNI DEVELOPMENT IN DYER, INDIANA, AS SHOWN IN PLAT BOOK 66, PAGE 57, IN LAKE COUNTY, INDIANA.

TAX KEY NUMBER: 14-219-2

Document is TOFFICIA

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

Alunia ne

John M. Ratkovich. President

State of Illinois, County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument said sealed on behalf of said corporation pursuant to it's by laws wor. a resolution of it's Board of Directors and that he/she acknowledges said fastrument to be the free act and

Affix Corporate Seal ***

Notary Public: <u>four M. 2001</u>

Commission Exp: <u>U.33.3001</u>

So Single County: <u>lake</u>

deed of said corporation.

This is Page 2 of 2 This Page must be recorded simultaneously with page 1 of this document