STATE OF PUBLAHA 98033717 98 MAY -8 All 9: --7604 497231 pag THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER. Mail tax bills to: WARRANTY DEED 2146 Wespark Ave. Whiting, IN 46394 THIS INDENTURE WITNESSETH, That Michael J. Karberg and Dawn M. Karberg, husband and wife, and Laura E. Matthews ("Grantor") of Lake CONVEY(S) AND WARRANT(S) TO County in the State of Indiana Russell W. Hartline and Laura J. Linko as joint tenants w/r/o/s ("Grantee") of Lake County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana: Lot 16, Block 4, Lake Addition to Hammond, as shown in Plat Book 17, page 6, in Lake County, Indiana. Commonly known as 2146 Wespark Ave., Whiting, Indiana 46394. 34-243-16; Unit No. 26 No :: Jax ED. This Document is the proper ENTERED FOR TAXATION SUBJECT TO the Lake County Recon INAL ACCEPTANCE FOR JEANSFER. 1998 MAY 7 SAM OFFLICH AUDITOR LAKE COUNTY anday of April (Signature) Michael (Signature) Dawn M. Karberg (Printed Name) (Printed Name) (Signature) (Signature) Laura E. Matthews (Printed Name) (Printed Name) STATE OF <u>Indiana</u> , COUNTY OF <u>Lake</u> Before me, the undersigned, a Notary Public in and for said County and State, this 30th day of April, 1998 personally appeared: Michael J. Karberg, Dawn M. Karberg and Laura E. Matthews and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Signature __

Printed ___

FLORENCE

Atty No. 1816-45

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JUN 16 1998

This instrument prepared by Brian L. Goins, 707 Ridge Road, Munster, IN 46321

_____County

My commission expires: WB. 4, 1998

Resident of ____ARE

MAIL TO:

SAM ORLICH AUDITOR LAKE COUNTY (1.00 CT

00121

, Attorney at Law

ASSOCIATION, INC. (REV. 2/98)