## GEORGE E. COLE® LEGAL FORMS H4984414D

No. 804 November 1994

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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THE GRANTOR

98045366

C.M.S. DEVELOPERS, INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of \_\_INDIANA \_\_\_\_, for and in consideration of the sum of \_ TEN DOLLARS

and other good and valuable considerations

\_\_ in hand paid,

and pursuant to authority given by the Board of DIRECTORS he property of of said corporation, CONVEYS and WARRANTS to County Recorder! SAND RIDGE BANK f/k/a BANK OF HIGHLAND, AS TRUSTEE UNDER TRUST # 13-0799 DATED 10/11/94 (OWNER) 9720 KENNEDY AVE.

HIGHLAND, IN 46322

(Name and Address of Grantee)

the following described Real Estate situated in the County of LAKE

\_\_ inverse services, to wit:

THE EAST 65.89 FEET OF THE WEST 916.23 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER THEREOF; THENCE SOUTH 332.80 FEET; THENCE WEST 1308.82 FEET TO THE EAST RIGHT OF WAY LINE OF THE CHICAGO, INDIANA & SOUTHERN RAILWAY; THENCE NORTH ALONG SAID RIGHT OF WAY LINE 332.80 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST 1309 FEET TO THE PLACE OF BEGINNING, IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

Permanent Real Estate Index Number(s): 27 0028 0052 Mail tax oil 3 to: 2718 45TH AVE., HIGHLAND, INDIANA 46322

STATE OF INDIANA

LAKE COUNTY

FILED FOR RECORD

98 JUN 17 AM 10: 08

MORRIS W. CATTER RECORDER

**DULY ENTERED FOR TAXATION SUBJECT TO** 

FINAL ACCEPTANCE FOR TRANSFER

JUN 16 1998

SAM ORLICH

AUDITOR LAKE COUNTY

Above Space for Recorder's Use Only

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) \_; \_\_\_\_; and to General Taxes

\_\_\_ and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these \_\_ Secretary, this <u>10TH</u>

presents by its \_\_\_\_\_ President, and attested by its \_

day of JUNE . 19 98

(Name of Comporation)

President

Secretary 001206

Compress: -Corporate Seal

111996

Attest: \_

GEORGE E. COLE®

C.M.S. DEVELOPERS, INC.

2718 45TH AVE, HIGHLAND, IN 46322
TO

SAND RIDGE BANK f/k/a Bank of Highland, as Trustee Under Trust #13-0799 dated
10/11/94 (OWNER)

Corporation to Individual

WARRANTY DEED

## Document is bounded in the NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

State of Illinois, County ofCOOK		ned, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY that	i de la compania del compania de la compania del compania de la compania del compania de la compania de la compania de la compania del compania de la compania de la compania de la compania de la compania del compania	personally known to
me to be the President of the		
corporation, and	IORRAINE A. SANA	personally known to me to be
the who	Secretary of said conse names are subscribed to the foregoing	poration, and personally known to me to be in instrument, appeared before me this day
ARACELEBEYES Secretary, they signed NOTARY RUPAR INTIA SERVE ILLINOIS SOLUTION to be affix MY COMMISSION EXPIRES: 04/17/00 said corporation, as	d and delivered the said instrument	President and and caused the corporate seal of said by the Board of DIRECTORS the free and voluntary act and deed of said
Given under my hand and official seal, this	10TH day of	JUNE 19 98
Commission expires		NOTARY PUBLIC
This instrument was prepared by <u>C.M.S. DEVE</u>	TOPERS, INC. 2718 45TH AVE (Name and Ad	C., HIGHLAND, IN 46322
(Name)		UENT TAX BILLS TO:
MAIL TO:	SAND RIDGE	BANK, TRUSTEE OF TRUST #13-0799 (Name)
(Address)	9720 KENNE	DY AVE.
(City, State and Zip)		(Address)
OR RECORDER'S OFFICE BOX NO.	HIGHLAND,	IN 46322 (City, State and Zip)