

7712 DONALD G. DILLEUBECK
2058 E. HICKORY ST.
CRETE, ILL
60417

Know all Men by these Presents

That KAY L. CASASSA
8438 Branton Avenue

of the _____ Town _____ of Highland County of Lake _____ in the
State of Indiana _____ ha _____ made, constituted and appointed, and BY THESE
PRESENTS do she make, constitute and appoint Gerald L. Walters

_____ 2039 E. Hickory St.
of the Township _____ of Crete County of Will _____ and
State of Illinois _____ true and lawful ATTORNEY for Kay L. Casassa and
name _____, place and stead to _____

Cause and consummate sale of real property as follows:
Commonly known as 8922 Branton Avenue, Highland, Indiana 46322

Description:
Lot 4 in Brantwood 4th Add'n to Highland, in the Town of Highland,
as shown in plat book 28, page 28 in Lake County, Indiana.

Dispose of any and all personal property belonging to Sophie
I. Walters, deceased.

This Document is the property of
the Lake County Recorder!

FILED

JUN 16 1998

SAM ORLICH

giving and granting unto Gerald L. Walters said ATTORNEY _____ authority
to do and perform all and every act and thing whatsoever, requisite and necessary to be done in
and about the premises, as fully, to all intents and purposes, as she _____ might or could
do if personally present at the doing thereof, with full power of substitution and revocation, hereby
ratifying and confirming all that _____ she said ATTORN _____ or _____
substitute shall lawfully do or cause to be done by virtue hereof.

In Testimony Whereof, _____ have hereunto set _____ hand _____ and
seal _____ this Seventeenth day of May 19 98

Signed, Sealed and Delivered in Presence of

Donald G. Dilleubeck
Paul A. Tedesco

Kay L. Casassa
Seal

State of INDIANA } ss.
County of LAKE }

I, ANTHONY S. RENDINA JR.

in and for, and residing in the said County, in the State aforesaid, DO HEREBY
CERTIFY, that KAY L. CASASSA
personally known to me to be the same person _____ whose name _____ sub-
scribed to the foregoing Instrument appeared before me this day in person, and
acknowledged that she _____ signed, sealed and delivered the said Instrument as
_____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and _____ seal,
this 17th day of MAY A. D. 1998

Anthony S. Rendina Jr.
ANTHONY S. RENDINA JR.

My Comm. exp. 4-9-2001
Prepared by: Kay L. Casassa

001189

Chicago Tide Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED
JUN 16 1998

04CS106
98045340

10.00
CM
FE