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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

98045320

98 JUN 17 AM 9:37

MORRIS W. CARTER  
RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
COUNTRYWIDE HOME LOANS, INC.  
all the rights, title and interest of the undersigned in and to a certain Note dated May 1st, 1998,  
executed by THOMAS L. JAMES and HOLLY J. ZANDSTRA,  
in face amount \$ 89,950.00 secured by a Mortgage dated 5/1/98  
and recorded in LAKE County on 5-7-98 as Document No. 98033296  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7945 GLENWOOD STREET HIGHLAND, INDIANA 46322

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 11th day of May, 1998.

CASBANC MORTGAGE, INC.

BY: [Signature]  
Vida Zinkus, Vice President

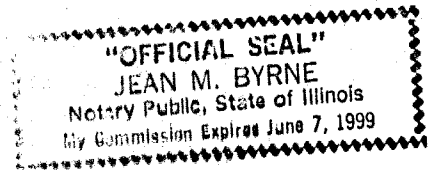
STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 11th day of May, 1998.

Commission expires: 6-7-99

[Signature]  
Notary Public



12.06  
cm  
T.I.

#217424 - Ticor H.O.

**LEGAL DESCRIPTION**

LOT 26 IN HOMESTEAD GARDENS MASTER ADDITION BLOCK 21, TO THE TOWN OF  
HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 57, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO. 16, KEY NO. 27-340-26

