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MORRIS W. CARTER  
RECORDER

*Lien Hobart 217741 Cole*

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
HOMESIDE LENDING, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated May 1st, 1998,  
executed by EDWARD COLE,  
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State  
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter  
referred to Assignor, in face amount \$ 40,388.00 secured by a Mortgage dated 5/1/98  
and recorded in LAKE County on 5-6-98 as Document No. 98032688  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1139 STATE STREET HOBART, INDIANA 46342

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President  
this 8th day of May, 1998.

CASBANC MORTGAGE, INC.

BY: *Alan J. Cann*  
Alan J. Cann, Assistant Vice President

STATE OF INDIANA )

COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of May, 1998.

Commission expires:

*Martha F. Ornelas*

Notary Public

MARTHA F. ORNELAS  
NOTARY PUBLIC, STATE OF INDIANA  
PORTER COUNTY  
MY COMMISSION EXP. NOV. 27, 1998

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**LEGAL DESCRIPTION**

THE NORTH 50 FEET OF LOT 4 IN BLOCK 6 IN JAKE KRAMER JR. ADDITION  
TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 22,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO. 27  
KEY NO. 18-65-7

