

Susan M. Bristow
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

98045312

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 17 AM 9:35

MORRIS W. CARTER
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

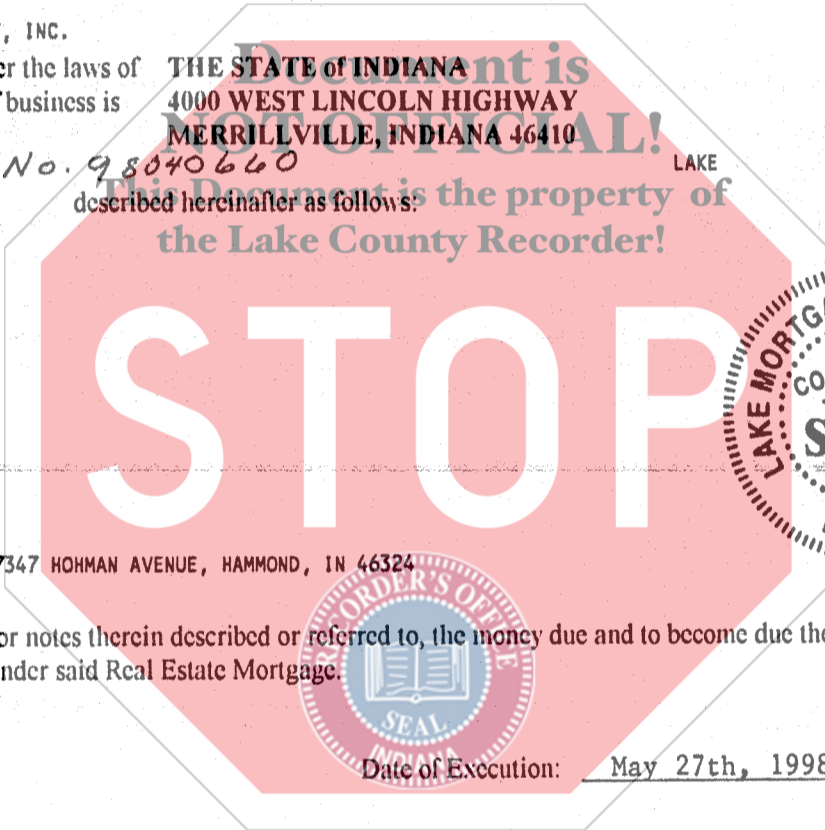
North American Mortgage Company 1201 Hudson Lane, Monroe, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27TH, 1998
executed by JEFFERY A. TOMPKINS

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

and recorded in Doc. No. 98040660 LAKE County Records.
State of IN described hereinafter as follows:
SEE ATTACHED



Commonly known as: 7347 HOHMAN AVENUE, HAMMOND, IN 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: May 27th, 1998

LAKE MORTGAGE COMPANY, INC.

STATE OF IN
COUNTY OF Lake

On MAY 27TH, 1998 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared Karen L. Williams
known to me to be the Assistant Vice President
and Susan M. Bristow
known to me to be Secretary

of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

Karen L. Williams
By: Karen L. Williams
Its: Assistant Vice President

Susan M. Bristow
BY: Susan M. Bristow
Its: Secretary

Witness:



Notary Public *Valerie M. Gilbert* LAKE County IN
Valerie M. Gilbert 4-25-01
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

#218905 Tompkins H/O

Lot 8, except that portion of Lot 8 described as: Commencing at the Northwest corner of said Lot 8, thence South 60.05 feet along the West line of said lot to the Southwest corner thereof; thence East 9.15 feet along the South line of said lot; thence Northerly to a point on the North line of said Lot 5.41 feet East of the Northwest corner thereof; thence West on said North line 5.41 feet to the Northwest corner of said lot to the point of beginning, in Block No. 2, as marked and laid down on the recorded plat of Southmoor Addition to the City of Hammond, Lake County, Indiana, as per plat thereof, recorded in Plat Book 20 page 27, in the Office of the Recorder of Lake County, Indiana.

