

98045294

98 JUN 17 AM 9:35

MORRIS W. CARTER
RECORDER

This form was prepared by: Peter John Bakas
~~CrossLand Mortgage Corp.~~
~~1429 Kensington Blvd / Suite 1335 Cambridge, IL~~
17 W. 73rd Avenue, Merrillville, IN 46410

, address:
, tel. no.: ~~630-573-0800~~
(219) 681-5000

ASSIGNMENT OF MORTGAGE

Loan Id: 0012157723

KNOW ALL MEN BY THESE PRESENTS That

SELECT HOME MORTGAGE CORP.
organized and existing under the laws of Indiana, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto

CrossLand Mortgage Corp

organized and existing under the laws of the State of Utah, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 11th day of June
A.D. 1998, made by WILLIAM D. WOLFE and ERICA L. WOLFE, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of Seventy Three Thousand
Nine Hundred Twenty Six and no/100 Dollars (\$ 73,926.00),
and all its rights, title and interest in and to the premises situated in the county of

LAKE

State of Indiana, and described in said mortgage as follows, to-wit:
THE NORTH 1/2 OF LOT 2 IN BLOCK 4 IN HARTMAN'S GARDENS ADDITION TO HESSVILLE
IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14 PAGE
22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No. Concurrently

with as Document No. 98045294 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

by PETER JOHN BAKAS

its PRESIDENT OF SELECT HOME MORTGAGE CORP., and attested by

, its
and its corporate seal to be hereunto affixed this

ATTEST: 11 day of JUNE, A.D. 1998

Select Home Mortgage Corp.

By: [Signature]
Peter John Bakas, President

Commonwealth/State of INDIANA
County of LAKE

The foregoing instrument was acknowledged before me this 11 TH DAY OF JUNE, personally
appeared by PETER JOHN BAKAS

PRESIDENT

, of SELECT HOME MORTGAGE CORP.
, an Indiana
corporation, on behalf of the said corporation.

My Commission Expires: 10-2-01

County of Residence: Lake

[Signature]
Paula Barrick

10.00
C3
T1

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9512) VMP-1161 (9601)
VMP MORTGAGE FORMS - (800)521-7291

