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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUN 17 AM 9: 35

MORRIS W. CATTER RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

## Mail tax bills to:

434 South Park Dr.
Griffith, IN 46319
THIS INDENTURE WITNESSETH, That

## WARRANTY DEED, No. 26-399-14

Susan M. Woodall

("Grantor") of Lake

County in the State of Indiana

CONVEY(S) AND WARRANT(S) TO

Frank L. Johnson, Jr. and Diana D. Johnson, husband and wife

("Grantee")

of Lake

100r 302219681

County in the State of

Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

The real estate and premises commonly known as 434 South Park Drive, Griffith, Lake County, Indiana, more particularly described as follows, to-wit:

Lot 34 in Southwood Estates 2nd Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 52, page 22, in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes for 1997 payable in 1998, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

the Lake County Recorder!

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

Dated this <u>12th</u> day of	June, 1998	DER'S STEE		
			-	
(Signature) Susan M.	Wordall	(Signature)		
(Printed Name) Susan M. Wo	oodall	(Printed Name)		
(Signature)		(Signature)		
(Printed Name)		(Printed Name)		
STATE OF Indiana	, COUNTY OF	Lake	SS:	
personally appeared: Susan M. Woodall of the foregoing deed. In witness My commission expires:  8/3		3 / //	my official seal	cknowledged the execution
My commission expires: 8/3		nature Denise K. Zay	Zunde	
Resident of	County Pri	nted		, Notary Public
This instrument prepared by	Thomas K. Hoffman, Clification No. 7731-	Crown Point, IN	OFNISE K. ZA	, Attorney at Law
MAIL TO:	integral No. 1752	((	Exp. 8 30 0	78
		© COPYRIGHT 1997, THE		A BAA ASSOCIATION, INC. (REV. 2/98)
	DULY ENTERED FOR T Final acceptance fo	AXATION SUBJECT TO OR TRANSFER	THE COUNTY, IN	10.00
	JUN 16			CM

SAM ORLICH AUDITOR LAKE COUNTY

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