

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98045262

98 JUN 17 AM 9:09

MORRIS W. CARNER
RECORDER

WHEN RECORDED REMIT TO:

98-887
UNTERBERG & ASSOCIATES, P.C.
108 East 90th Drive
Merrillville, IN 46410

THIS INSTRUMENT WAS PREPARED BY:

Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF INDIANA)
COUNTY OF LAKE)

CMC Loan No. 9353095

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, the Beneficiary under that certain Mortgage dated August 2, 1996, executed by John G. Nichols, as Borrower(s), to Dolphin Mortgage Corporation, as Lender, and said note bearing interest at the rate of 9.0% percent per annum, payable monthly and maturing on August 1, 2026, and filed for record on August 9, 1996, in the Office of the County Clerk of the above-mentioned County, State of Indiana, as Instrument No. 96053336, in Book N/A, at Page N/A, does hereby cancel, release and forever discharge said Mortgage.

IN WITNESS WHEREOF, CROSSLAND MORTGAGE CORP., has caused this Instrument to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, this June 12, 1998.

CROSSLAND MORTGAGE CORP.

By:

Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT

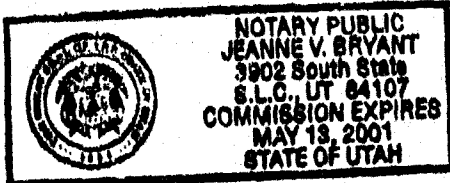
ATTESTED BY:

Cathy Boyer
CATHY BOYER, ASSISTANT SECRETARY

STATE OF UTAH)
COUNTY OF SALT LAKE)



On June 12, 1998, before me appeared LYNN M. BURBIDGE and CATHY BOYER, to me personally known, whom, being by me duly sworn, did say that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of CROSSLAND MORTGAGE CORP.; that the seal affixed to the foregoing instrument is the seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and said officers acknowledged said instrument to be the free act and deed of said Corporation.



Jeanne V. Bryant
NOTARY PUBLIC

jvb/nichols/7777v

10.00
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CM # 016333