C/T M 64727 96207-0 80409014

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STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

98 JUN 17 AM 8: 56

MORRIS W. CAPTER RECORDER

11713196-3 04/28/1998 1610/758

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 24th day of February, 1992 , made and executed by WILLIAM BURKE and DONNA R. BURKE, HUSBAND AND WIFE

of the First part, to FLEET NATIONAL BANK

of the Second part, and recorded in the office of the register of LAKE deeds for the county of , state of in liber Doc No. 92013144 page

PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT \$45 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE EAST 166.175 FEET TO THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 9, THENCE SOUTH 52 FEET THENCE WEST 166.175
FEET, THENCE NORTH 52 FEET TO THE PLACE OF BEGINNING.
Is fully paid, satisfied and discharged.

This Document is the property of Dated this 20th

day of May, 1998 county Recorder!
Chemical Mortgage Company

200 Old Wilson Road

Worthington OH, 43085-8500

Witnesses

President

Maureen Burns

State of Michigan County of Oakland

before me appeared Nancy R. Savat On this 20th day of May, 1998 to me personally known who, being by me duly sworn, did Maureen Burns say that they are the Asst. Vice President and Asst. Vice President and that the seal respectively, of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Nancy R. Savat acknowledged said instrument to be the Maureen Burns free act and deed of said corporation.

LISA FALLETICH NOTARY PUBLIC WAYNE COUNTY, MICHIGAN ACTING IN OAKLAND COUNTY MY COMMISSION EXPIRES 9-12-2000

WHEN RECORDED RETURN TO: BURKE, WILLIAM & DONNA R 7145 WICKER AVE HAMMOND, IN 46323

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. CICERO AVE. MIDLOTHIAN, IL 60445 (708) 687-7400

Notary Public, County,

My Commission Expires:

DRAFTED BY: Myoshi Agnew Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357

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