STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98045248

98 JUN 17 AH 8: 55

MORRIS W. CATTER RECORDER

THIS INSTRUMENT PREPARED BY:

Nancy Durnin GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

221324254

RELEASE OF MORTGAGE



| | at a certain mortgage executed by |
|----------------------------------|---|
| PAUL M TUCKER DOROTHY D TUCKE | Documentis |
| to GMAC MORTGAG | SE CORPORATION OF PAFFICIAL! |
| | This Document is the property of |
| and thereafter assi | gned to the Lake County Recorder! |
| dated JANUARY | 27TH , 1994 , calling for the original principal sum of |
| | |
| | ty Five Thousand Dollars AND 00/100 dollars |
| | o), and recorded on 01/27/1994 in Mortgage Record, |
| page | , and/or Instrument # 94-009098 (Rerecorded on / / |
| | d, pageand/or Instrument #), |
| of the records in th | e office of the Recorder of LAKE County, |
| INDIANA | , is hereby fully released and satisfied. |
| IN WITNESS WHER | REOF, the undersigned has hereunto set its corporate hand and seal by its proper |
| | thereto duly authorized, this 2ND day of JUNE , 1998 |
| | |
| | SEAL STATE OF THE |
| | MDIAIGMAC Mortgage Corporation f/k/a GMAC |
| | Mortgage Corporation of PA |
| | By By |
| (Corporate) | Diane L. Messenger |
| (Seal) | Its Vice President |
| | By Aula Kies |
| | Its Assistant Secretary |

IN_REL Page 1 of 2

> 12.00 Ch# 15551

| County of Black Hawk | S: | |
|---|--|--------------|
| • | ublic in and for said County and State things of the county and State the county and St | s 2ND day of |
| and Paula Kies | , Vice President | and |
| Assistant Secretary GMAC Mortgage Corporation | respectively, of | |
| | Notary Public Robin Misel COLLICIAL! Cumerries the property of ake County Recorder! | |
| | COUNTRY OF THE PARTY OF THE PAR | |