98045247

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUN 17 AM 8: 55

MORRIS W. CARRER ... RECORDER

THIS INSTRUMENT PREPARED BY: Nancy Durnin GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

217283639



RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by WILLIAM J HANSEN COLLEEN HANSEN and thereafter assigned to dated OCTOBER 24TH , calling for the original principal sum of One Hundred Twenty Thousand Dollars AND 00/100 dollars (\$ 120,000.00 ), and recorded on 10/27/1989 in Mortgage Record , and/or Instrument # 065368 (Rerecorded on and/or Instrument # in Mortgage Record of the records in the office of the Recorder of LAKE County, , is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2ND day of JUNE GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA Diane L. Messenger

(Corporate) (Seal)



Its Vice President

Paula Kies

Its Assistant Secretary

IN REL Page 1 of 2

State of Town	7 21/283635	
County of Black Hawk	SS:	
• • • • • • • • • • • • • • • • • • •	otary Public in and for said County and State this 2	2ND day of
and Paula Kies	, Vice President	and
Assistant Secretary	respectively, of	
GMAC Mortgage Corporation		
who as such officers for an on i	ts behalf acknowledged the execution of the forego	to a company of the c
Witness my hand.  My commission expires: 08/26	Notary Public	
	NOT OF ICIAL! s Document is the property of	
	PP	

the Lake County Recorder!