

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98045203

98 JUN 17 AM 8:57

ASSIGNMENT OF REAL ESTATE MORTGAGE
MORRIS W. CARTER

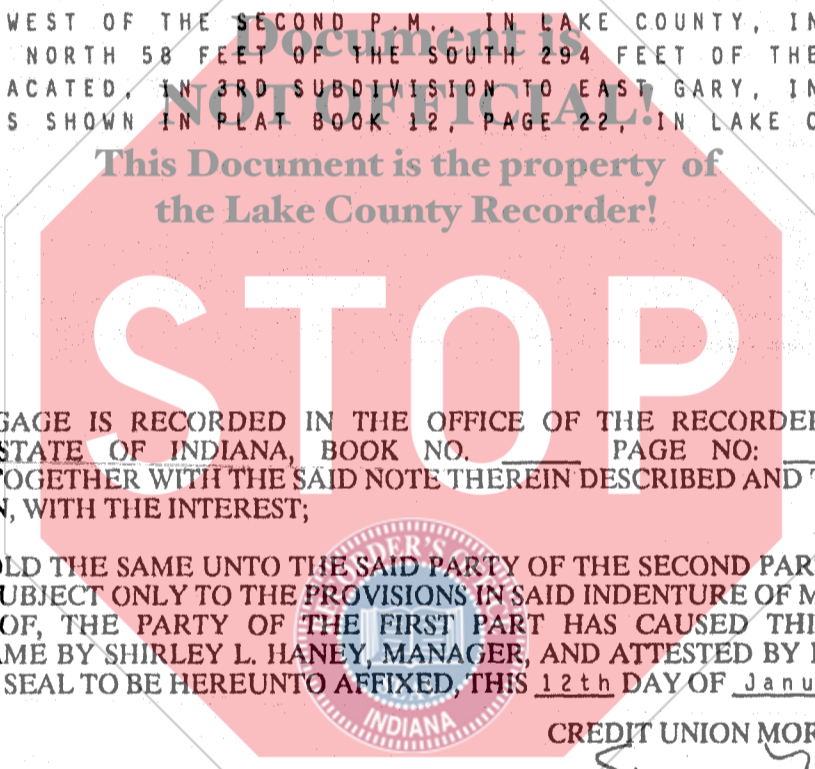
KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

COUNTRYWIDE HOME LOANS, INC.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 12th DAY OF January A.D. 1998, MADE BY
EFRAIN DIAZ, JR. and DENISE M DIAZ, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Forty Five Thousand and no/100 DOLLARS (\$ 45000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: THE NORTH 58 FEET OF THE SOUTH 294 FEET OF THE WEST HALF OF BLOCK 16, NOW VACATED, IN 3RD SUBDIVISION TO EAST GARY, IN THE TOWN OF LAKE STATION, AS SHOWN IN PLAT BOOK 12, PAGE 22, IN LAKE COUNTY, INDIANA.



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. 98004824 PAGE NO. DOCUMENT NO. TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY LINDA G. UNDERWOOD, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 12th DAY OF January A.D. 1998.

CREDIT UNION MORTGAGE SERVICES

BY: Shirley L. Haney
SHIRLEY L. HANEY

ATTEST: Linda G. Underwood
LINDA G. UNDERWOOD

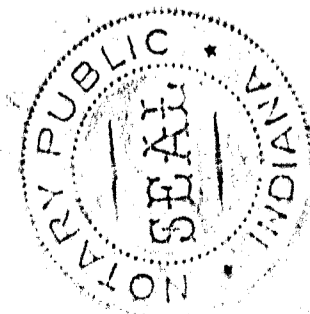
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 12th DAY OF January, 1998, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND LINDA G. UNDERWOOD RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00
COUNTY OF RESIDENCE: LAKE

Virginia Cantrell
NOTARY PUBLIC
VIRGINIA CANTRELL

THIS INSTRUMENT PREPARED BY: LINDA MENDEZ
RETURN TO: CREDIT UNION MORTGAGE SERVICES
2476 W LINCOLN HIGHWAY
MERRILLVILLE, IN. 46410 ↗



11.00
on
CA#12250

CERTIFIED