

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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98 JUN 17 AM 8:51

MORRIS W. CARTER
ASSIGNMENT OF REAL ESTATE MORTGAGE

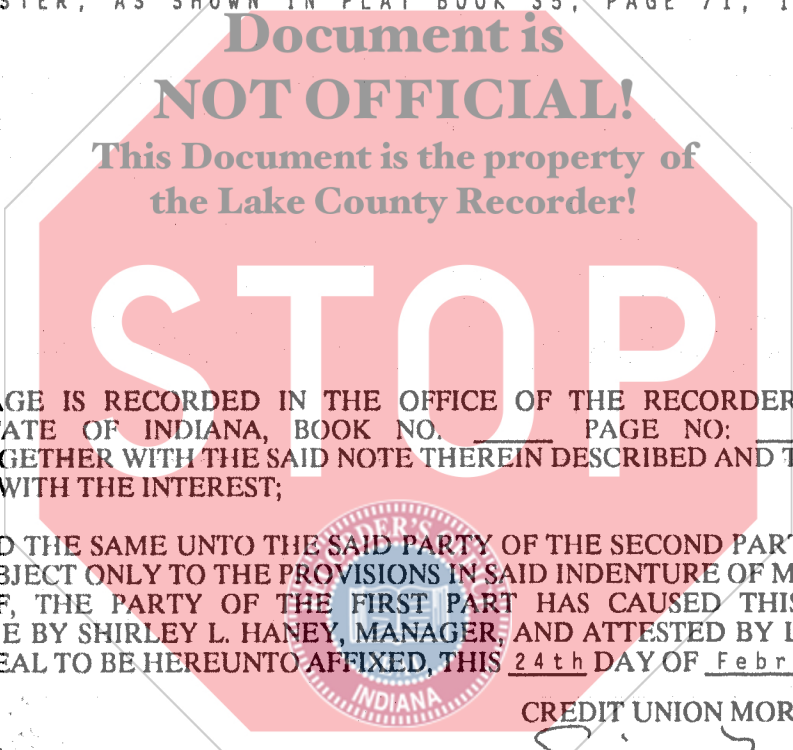
KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

COUNTRYWIDE HOME LOANS, INC.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 24th DAY OF February A.D. 1998, MADE BY DAVID B. CUDDINGTON and PATRICIA A CUDDINGTON, HUSBAND AND WIFE, AS TENANTS BY THE, ENTIRETIES

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Sixty One Thousand and no/100 DOLLARS (\$ 61000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOT 3 AND THE WEST 5 FEET OF LOT 2, UNIVERSITY ESTATES FIRST ADDITION, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 35, PAGE 71, IN LAKE COUNTY, INDIANA.



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. 98016408 PAGE NO. DOCUMENT NO. TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY LINDA G. UNDERWOOD, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 24th DAY OF February A.D. 1998.

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

CREDIT UNION MORTGAGE SERVICES
BY: Shirley L. Haney
SHIRLEY L. HANEY
ATTEST: Linda G. Underwood
LINDA G. UNDERWOOD

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 24th DAY OF February, 1998, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND LINDA G. UNDERWOOD RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00
COUNTY OF RESIDENCE: LAKE
THIS INSTRUMENT PREPARED BY: LINDA MENDEZ
RETURN TO: CREDIT UNION MORTGAGE SERVICES
2476 W LINCOLN HIGHWAY
MERRILLVILLE, IN. 46410

Virginia Cantrell
NOTARY PUBLIC
VIRGINIA CANTRELL

CERTIFIED

10.00
cm
Q#12250