

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 17 AM 8:51

98045200

ASSIGNMENT OF REAL ESTATE MORTGAGE  
MORRIS W. CARTER

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

COUNTRYWIDE HOME LOANS, INC.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 16th DAY OF February A.D. 1998, MADE BY

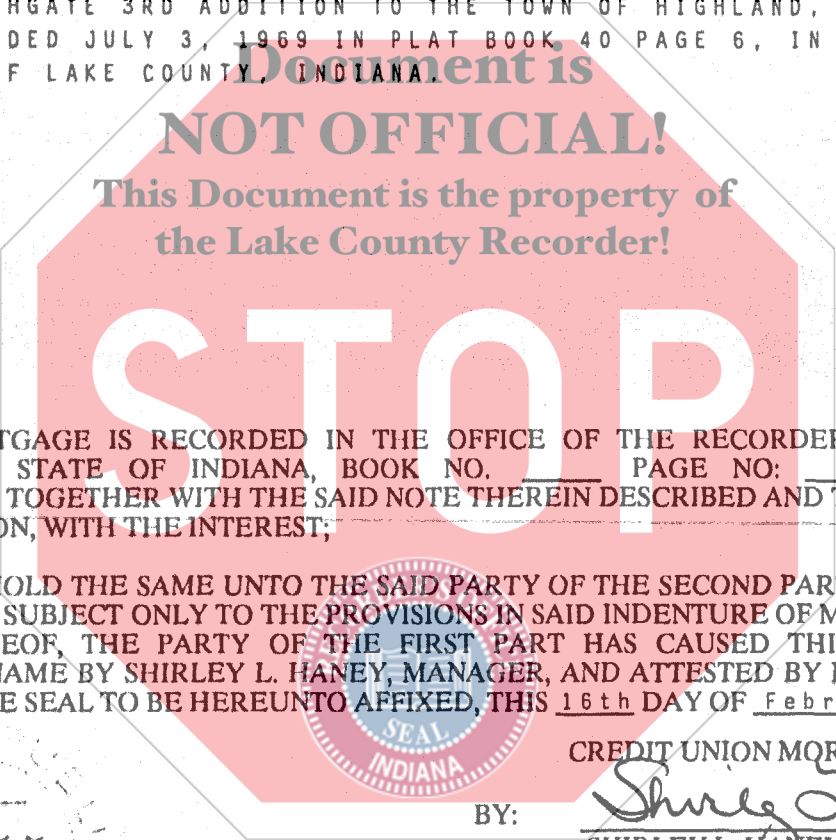
JUAN M. CORDOVA and ANGELICA CORDOVA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF

One Hundred Seven Thousand and no/100 DOLLARS

(\$ 107000.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOT 35 IN SOUTHGATE 3RD ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED JULY 3, 1969 IN PLAT BOOK 40 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 98016433 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY LINDA G. UNDERWOOD, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 16th DAY OF February A.D. 1998.

CREDIT UNION MORTGAGE SERVICES

BY:

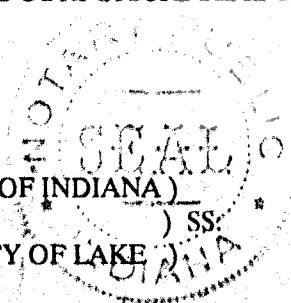
Shirley L. Haney  
SHIRLEY L. HANEY

ATTEST:

Linda G. Underwood  
LINDA G. UNDERWOOD

STATE OF INDIANA)

COUNTY OF LAKE



BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 16th DAY OF February, 1998, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND LINDA G. UNDERWOOD RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00  
COUNTY OF RESIDENCE: LAKE

Virginia Cantrell  
NOTARY PUBLIC

VIRGINIA CANTRELL

THIS INSTRUMENT PREPARED BY: LINDA MENDEZ  
RETURN TO: CREDIT UNION MORTGAGE SERVICES  
2476 W LINCOLN HIGHWAY  
MERRILLVILLE, IN. 46410

CERTIFIED

12250  
10.00  
cm