98045146

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUN 17 AN 8: 57

MORRIS W. CARTER RECORDER

FMG #: 0057792398

NAME: HASMUKH A GOVANI P/O DATE: 05/20/1998

THIS INSTRUMENT PREPARED BY:

CARRIE L KLUTH

FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

HASMUKH A COVANI

2816 AUTUMN DR

CROWN POINT IN 46307

RELEASE OF MORTGAGE

| CASBANC MORTGAGE, INC. | | | | |
|--|--|-----------------------|---|--|
| dated July 29th , 19 97 | _ , and recorded on | 08/04/1997 | | in Mortgage |
| Record, page | | | | |
| of the records in the office of the Clerk of | | | | County |
| | reby fully released and | satisfied. | | |
| LAST ASSIGNED TO FLEET MORTGAGE C DOCUMENT #97057128 | CORP.F'FICIA | YT: | | |
| | nent is the pro | perty of | | |
| | e County Reco | to the second of | | |
| IN WITNESS WHEREOF, the undersigned has I | and the state of t | | eal by its proper | officers, they |
| being thereto duly authorized, this <u>5th</u> | | | | |
| FLEET | MORTGAGE CORP. | F/K/A | | |
| FLEET | REAL ESTATE FUN | IDING CORP | MORTG | 10-14 |
| | | 1 | 3111 | CA |
| a designation of the second se | and the second s | | CORPOR | 12 3 |
| | /// | | - Company | · ``] |
| theirs smill | THE RESERVE | | SEA | |
| NA COCROFT ASSISTANT SECRETARY | VICE PF | M R BUEGE RESIDENT | SOL | MAIN |
| | | | THE SOUTH CAS | Sorini |
| State of WISCONSIN | SS: | | *************************************** | |
| County of MILWAUKEE | THE PARTY OF THE P | | | en de la companya de La companya de la co |
| Before me, the undersigned, a Notary F | Public in and for said Co | ounty and Stat | te this 500 de | ıy of |
| June , 19 98 , personally appeared | | | \TT1 | |
| and ANA COCROFT and ASSISTANT SECRETARY | respectively | E PRESIDE | NI | |
| | respectively | , 01 | | |
| FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING COR | P. | | | |
| who as such officers for and on its behalf ackr | | n of the foreg | oing instrument. | |
| Vitness my hand and Notarial Seal | | | | |
| My commission expires: 09/16/2001 | | 1 |) | 7 |
| | Colone | 11 Im | Lyonsk | -11 |
| RACHEL SMELYANSKY | xueriec | | - Cychisk | |
| NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES SEPT. 16, 2001 | RACHEL SMEI | LYANSKY 🦯 | | Notary Public |

IN REL (040)

CK 11.00