

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 17 AM 8:47

MORRIS W. CARTER  
RECORDER

When Recorded Return to:  
Prepared by & Return to E. Dooling  
ContiWest Corp (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

98045138

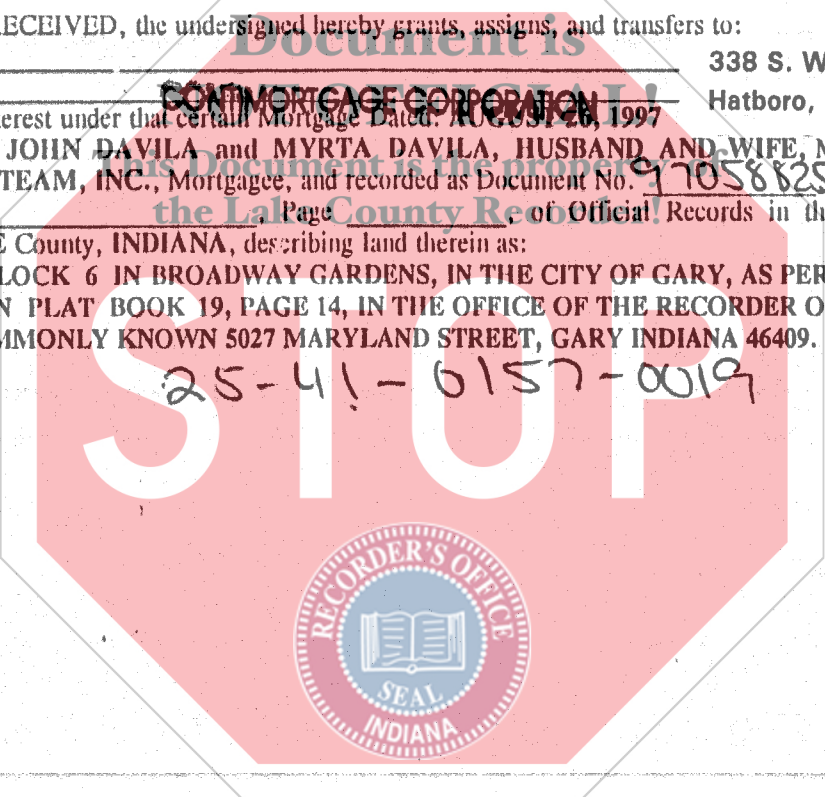
Space Above for Recorder's Use

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

\_\_\_\_\_ 338 S. Warminster Rd \_\_\_\_\_  
\_\_\_\_\_ Hatboro, PA 19040 \_\_\_\_\_

all beneficial interest under that certain Mortgage Dated: AUGUST 26, 1997  
Executed by: JOHN DAVILA and MYRTA DAVILA, HUSBAND AND WIFE, Mortgagor, to THE  
MORTGAGE TEAM, INC., Mortgagee, and recorded as Document No. 97058825 on 9/4/97  
in Book \_\_\_\_\_ Page \_\_\_\_\_ of Official Records in the County Recorders  
Office of LAKE County, INDIANA, describing land therein as:  
LOT 13 IN BLOCK 6 IN BROADWAY GARDENS, IN THE CITY OF GARY, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 19, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA, COMMONLY KNOWN 5027 MARYLAND STREET, GARY INDIANA 46409.



25-41-6157-0019

CK# 036853  
CS 12.00  
\$ over

IN #4229761

Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.



THE MORTGAGE TEAM, INC.

By Kimberly Dunbar  
KIMBERLY DUNBAR Vice President

Attest: Amzie Grant  
AMZIE GRANT Asst. Secretary

State of COLORADO, ARAPAHOE COUNTY

On this 26TH day of AUGUST, 1997, before me, DIANE L. BAINBRIDGE, the undersigned officer, personally appeared KIMBERLY DUNBAR and AMZIE GRANT, who acknowledged themselves to be the Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC., a corporation, and that they, as such Vice President and Asst. Secretary, being authorized so to do, who acknowledged the execution of the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as Vice President and Asst. Secretary.

the Lake County Recorder!

WITNESS my hand and official seal.

My Commission expires: 1-19-2000

Diane L. Bainbridge  
Notary Public

DIANE L. BAINBRIDGE  
Print Name

Resident of ADAMS County, COLORADO

This Instrument Prepared By

Melissa Porras  
MELISSA PORRAS

