STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98045053

98 JUN 16 AM 10: 57

MORRIS W. CALLER RECORDER

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JOHN A BEEBE AND	MARTHA F BEEBE			
		to	PEOPLES BANK SB	
9204 COLUMBIA AV	ENUE , MUNSTER, GIN	iment	is	
n <u>17TH</u> de	ay of JUNEOTO	F.FIC.	alling for \$ 15,000.0	oo and recorded
n Mortgage Record N	o. 91030853, page	nt is the pr	operty of	County
	the Lake C	ounty Rec	order! he same is hereby released.	
state of INDIANA	, nas been fully paid an	a satistied, and t	ne same is nereby released.	
WITNESS	MY hand and seal	, this OSTI	day of June	,98
			PEOPLES BANK SB	Muse
			DANIEL W MOSER.	
			VICE PRESIDENT FOR	HOUSING FINA
State of LINDI	ANA LAKE		County, SS:	: :
State of A	The same of the sa	rsigned, a Notary	Public in and for said)5TH
11/2	day of JUNE	DER'S	,98 , DANIEL W MOSE	
0	VICE PRESIDEN	r FOR HOUSING	FINANCE	······································
[三 8巴公山]	Sacknowledged the ex	ecution of the a	nnexed şatisfaction of mort	JAGE.
		Hand And offici		
1	A. Commission	SHARON X PAC	ENDAK	Notary Publi
	My Commission exp	1621-011/01/5009	OF LAKE COUNTY	

LOT 537 IN SOUTHTOWN ESTATES 12TH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FA 24630#4

100 KMA