

3
Release Deed

Name and Address of Preparer:

MARTHA WALKER *CA*

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

01-10913498

04-28-98

98045051

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

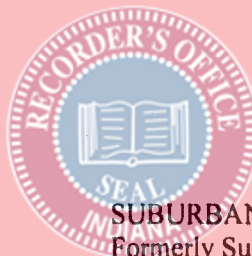
98 JUN 16 AM 10:57

MORRIS W. CARTER
RECORDER

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **THOMAS D. CACO, A BACHELOR** of the County of **LAKE** and State of **INDIANA**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of **DECEMBER 1, 1995**, A.D., and recorded in the Recorder's Office of **LAKE** County, in the State of **INDIANA**, in Book of Records, on page as Document No. **95074938**, and a certain Assignment of Mortgage bearing date of **DECEMBER 1, 1995**, A.D., and recorded in the Recorder's Office of **LAKE** County, in the state of **INDIANA** in Book of Records, on page , as Document No. **95074939**, to the premise therein described, situated in the County of **LAKE**, and State of **INDIANA**, as follows, to wit:
SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Saving, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath, hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this date of **JUNE 8, 1998**, A.D.



SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

By: *Lucy Johnston* Assistant Vice President

Attest: *Lorraine Grey* Assistant Secretary

HOLD FOR FIRST AMERICAN TITLE
FA 24065 #4

1400
KM
FA

STATE OF ILLINOIS

County of Cook

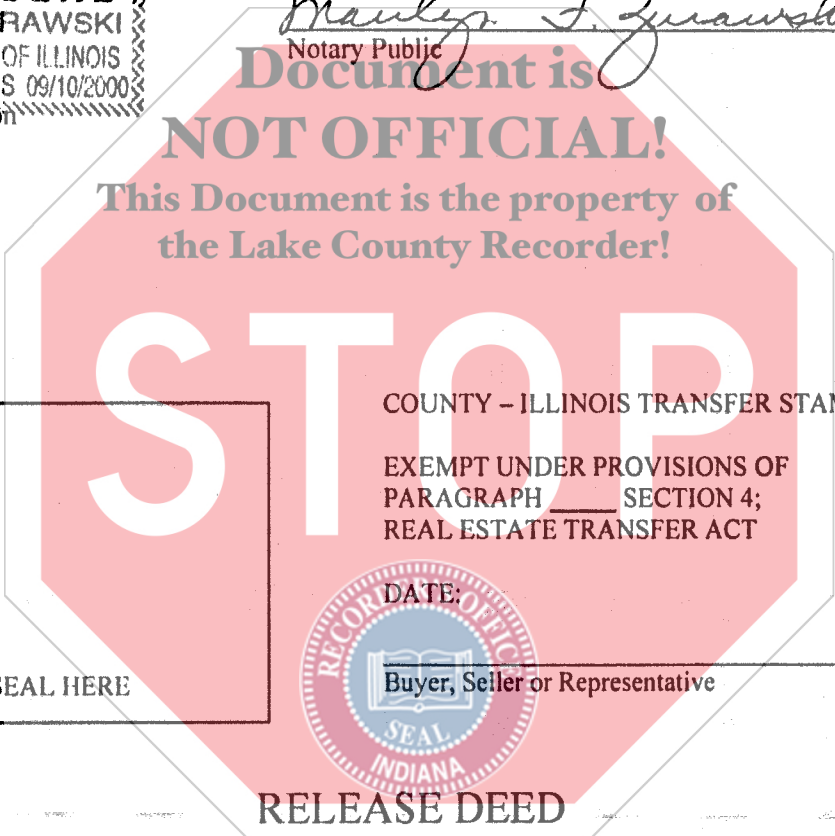
}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **LUCY JOHNSTON** personally known to me to be the Assistant Vice President of the suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and **LORRAINE GRAFF**, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date of **JUNE 8, 1998**, A.D.

"OFFICIAL SEAL"
MARILYN F. ZURAWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/10/2000
My commission expires on

Marilyn F. Zurawski
Notary Public



IMPRESS SEAL HERE



FROM
SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:
THOMAS D. CACO
724 RUETH DRIVE
GRIFFITH, INDIANA 46319

HOLD FOR FIRST AMERICAN TITLE

ADDENDUM

LOAN #01-10913498

PART OF LOT 17 IN WOODLAND ESTATES 5TH ADDITION, BLOCK 1, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 64 PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 17; THENCE NORTHWESTERLY ON A CURVE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 365 FEET, AN ARC LENGTH OF 34.12 FEET; THENCE NORTH 43 DEGREES 44 MINUTES AND 50 SECONDS EAST, A DISTANCE OF 48.51 FEET; THENCE NORTH 44 DEGREES 03 MINUTES 10 SECONDS EAST, A DISTANCE OF 34.80 FEET; THENCE NORTH 43 DEGREES 46 MINUTES 15 SECONDS EAST, A DISTANCE OF 51.69 FEET TO A POINT OF CURVE ON THE NORTHEASTERLY LINE OF SAID LOT 17; THENCE SOUTHEASTERLY ON A CURVE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 500 FEET, AND ARC LENGTH OF 46.54 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 17; THENCE SOUTH 49 DEGREES 06 MINUTES 14 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 17, A DISTANCE OF 135 FEET TO THE POINT OF BEGINNING.

PIN: 26-442-26

PROPERTY: 724 RUETH DRIVE, GRIFFITH, INDIANA 46319

