STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98045041

98 JUN 16 AM 10: 76

MORRIS W. CATTER
THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER. TAX KEY #15-338-24 Unit #8

Mail tax bills to:

MAIADDALITY DEED

| | | WAI | KAIN | I DEED | | |
|---------------------------------------|-----------------------|--|-------------------------|--------------------------------|--------------------------|---|
| THIS INDENTURE | WITNESSE | TH, That | | 3 | | |
| ("Grantor") of | Lake | | chard A. E | • | AND WADDAN | IT/C\ TO |
| (Gramor) or | Luke | County in the State | Anna Jugov | | AND WAKKAN | 11(3) 10 |
| E a tra | | | | | | ("Grantee") |
| of Lake | of One Dolle | | the State of | Indiana | | are hereby acknowledged, |
| the following des | | | | County, in the Sta | | are nereby acknowledged, |
| | | | | | | |
| The real Lake Cour | estate a nty, Indi | nd premises commo | nly known larly desc | as 3720 W. 79 ribed as foll | th. Place, ows, to-wi | Merrillville, t: |
| Lot 24, E Page 100 | Block 4, in Lake | Lincoln Gardens, County, Indiana | as per pla | t thereof rec | orded in P | lat Book 33, |
| | | This Dax Key | | | v of | |
| Subject t | o real o | state taxes for 1 | | 1 1 | | h daldman |
| and penal | ty, if a | ny, and all real | estate tax | es due and pa | yable there | eafter. |
| drains, h | i i ghways | ed liens, encumbr and legal rights rvey or inspectio | of way, an | d matters whi | ch would be | tches and disclosed |
| | | | | | | |
| Dated this 12 | th day of | June, 1998 | TOUTH THE TOUTH | | DULY ENTERED FI | OR TAXATION SUBJECT TO BE FOR TRANSFER |
| Daled IIIIs | udy or | | | | | 1 6 1998 |
| (Signature) | Thus, | + & | SEAL . | (Signature) | | DRUCH |
| (Printed Name) | Richard | A. Engle | WDIANA | (Printed Name) | ,,,, | |
| (Signature) | | | | (Signature) | | |
| (Printed Name) | | | | (Printed Name) | | |
| STATE OF | Indiana | , COUNTY OF | Lake | | SS: | |
| Before me, the und personally appeare | | Notary Public in and for s hard A. Engle | aid County and | State, this 12th | | |
| of the foregoing de | ed. In witne | ss whereof, I have hereun | to subscribed n | ny name and affixed | | acknowledged the execution al. |
| My commission ex | pires: | 2/15/99 | Signature | Sin | 11 14 | Traz |
| Resident of | P/OL | ake County | Printed | Kim A. D | iaz | , Notary Public |
| This instrument pro | epared by | Thomas K. Hof Attorney Iden | | | | , Attorney at Law |
| MAILTO S Z | ALL O | Accorney ruen | υτιτ ι α υτυπ | | | |
| | | | | COPYRIGHT 1997. THE | ALLEN COUNTY INDIA | NA BAR ASSOCIATION, INC. (REV. 2/98) |

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