

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 16 AM 10:56

MORRIS W. CARTER  
RECORDER

PREPARED BY:

98045040

AAMERICORP MORTGAGE SERVICES,  
INC.  
910 RICHARDS ROAD  
DYER, IN 46311

AFTER REC. RETURN DOCS TO:  
CROSSLAND MORTGAGE CORP  
2801 COHO ST SUITE 306  
MADISON WI 53713

Loan # 0011892106

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain MORTGAGE dated June 3rd, 1998 executed by JOHN S HALIK, AN UNMARRIED MAN

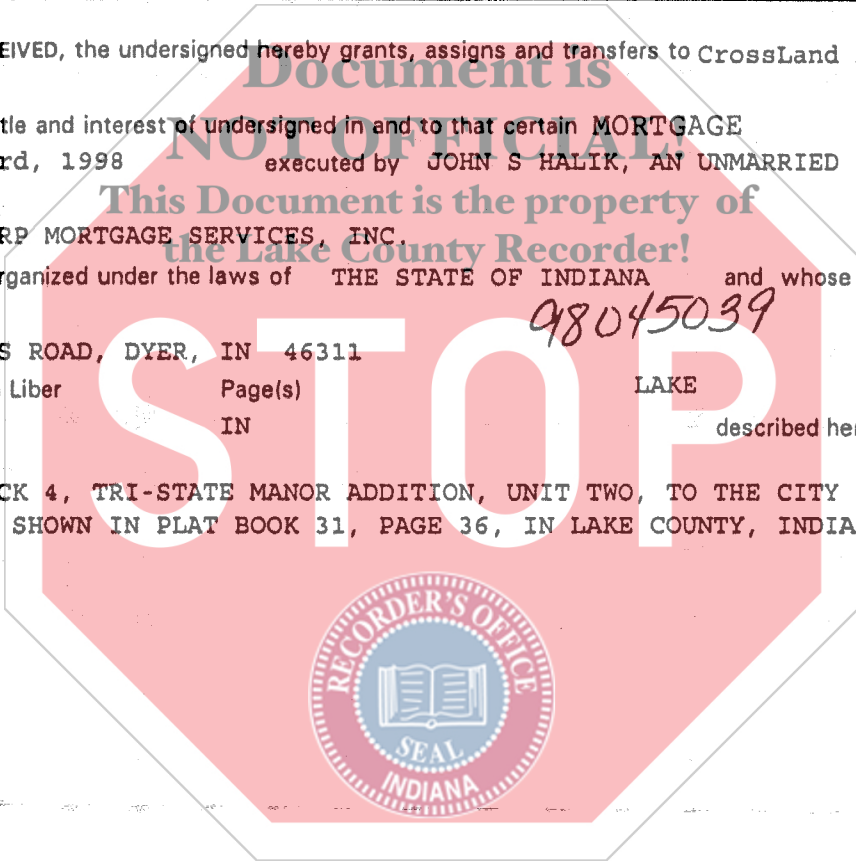
to AAMERICORP MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is

910 RICHARDS ROAD, DYER, IN 46311

\*\* and recorded in Liber Page(s) LAKE County Records.  
State of IN described hereinafter as follows:

LOT 27, BLOCK 4, TRI-STATE MANOR ADDITION, UNIT TWO, TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 31, PAGE 36, IN LAKE COUNTY, INDIANA.



ITEM # 36-506-27

WARD #

ALSO KNOWN AS: 7618 GRAND AVE, HAMMOND, IN 46323

\*\*CONCURRENTLY HEREWITH

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE

FA24280

HOLD FOR FURTHER FILE

1200  
KSA  
FA

LOAN #0011892106

AAMER/CORP MORTGAGE SERVICES, INC.

STATE OF ILLINOIS  
COUNTY OF WILL

*[Signature]*  
By: GREGG S. SPATHIS  
Its: PRESIDENT

On 06/03/98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared GREGG S. SPATHIS known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
*Robert A. Guntorius*  
Witness: ROBERT A. GUNTORIUS

Notary Public *Margot I. Stanley*  
WILL  
County,  
My Commission Expires 12/20/01

"OFFICIAL SEAL"  
MARGOT I. STANLEY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/20/2001



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)