

Release Deed

Name and Address of Preparer:

MARTHA WALKER

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

11-10817950

02-27-98

98045005

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 16 AM 10:43

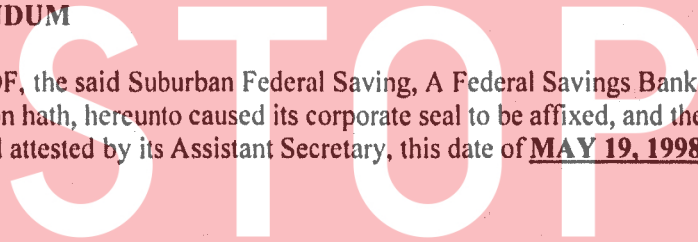
MORRIS W. CARTER
RECORDER

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RUSSELL D. GIFFORD AND SUSAN L. GIFFORD, HIS WIFE** of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of **OCTOBER 31, 1995**, A.D., and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in Book of Records, on page as Document No. **95068596**, to the premise therein described as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Saving, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath, hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this date of **MAY 19, 1998**, A.D.



SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: *Robert L. David*, Assistant Vice President

Attest: *Lorraine Guff*, Assistant Secretary

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

1400
KM
4

STATE OF ILLINOIS

County of Cook

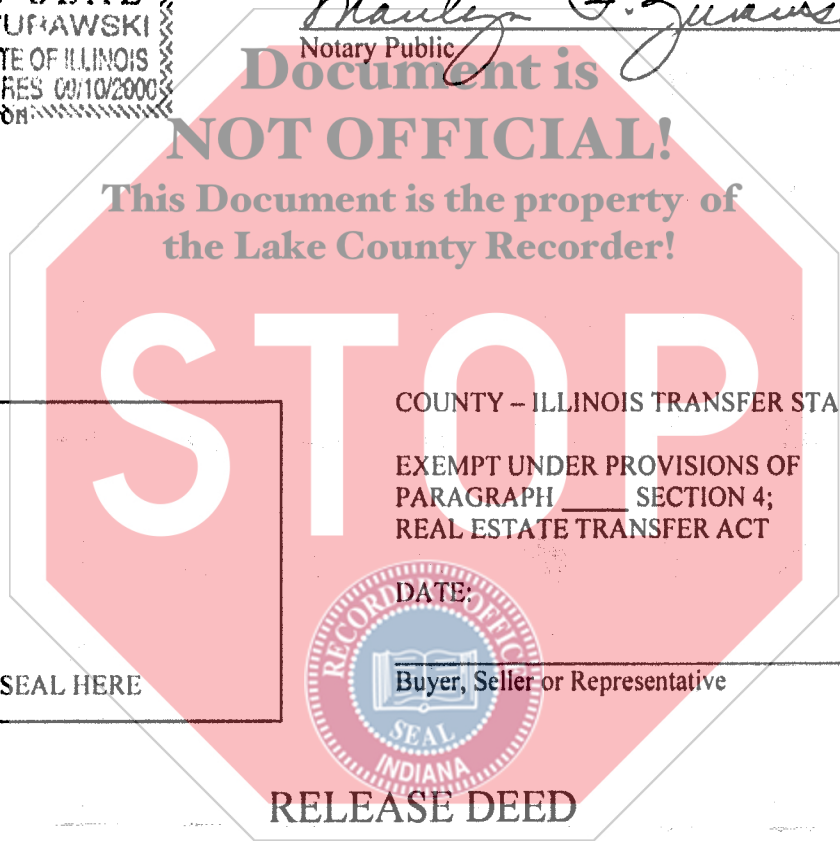
}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **KATHLEEN DAVIDSON** personally known to me to be the Assistant Vice President of the suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and **LORRAINE GRAFF**, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date of **MAY 19, 1998**, A.D.

"OFFICIAL SEAL"
MAHILYN F. ZUPAWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/10/2000
My commission expires on

Marilyn F. Zupawski
Notary Public



IMPRESS SEAL HERE

COUNTY - ILLINOIS TRANSFER STAMPS
EXEMPT UNDER PROVISIONS OF
PARAGRAPH ____ SECTION 4;
REAL ESTATE TRANSFER ACT

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

RUSSELL D. GIFFORD
SUSAN L. GIFFORD
1040 PERTSHIRE LANE
DYER, INDIANA 46311

ADDENDUM

LOAN # 11-10817950

LOT 9, BRIAR RIDGE COUNTRY CLUB ADDITION, UNIT 11, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF DYER, AS SHOWN IN PLAT BOOK 65, PAGE 24, LAKE COUNTY, INDIANA.

PIN: 14-210-9

PROPERTY: 1040 PERTSHIRE LANE, DYER, INDIANA 46311

