307 EAST JEFFERSON VALPARAISO, INDIANA 46383

98044981

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUN 16 AM 9: 147

MORRIS W. CANTER RECORDER

FOR VALUE RECEIVED the undersigned SECURITY FEDERAL BANK a F.S.B.		
9321 WICKER AVENUE, ST. JOHN, INDI- all the rights, title and interest of undersigned		a d
MARY GRAHAM, UNMARRIED	ed in and to that certain Real Estate Mortgage date NUCOOLO WILL 15, 1998 and the	Downard #98044512
* June 9, 1998		Approximation of the state of t
to Duneland Mortgage		
a corporation organized under the laws of	THE STATE OF INDIANA	
and whose principal place of business is 30 VALPARAISD, INDIANA 46383	7 EAST JEFFERSON	$\label{eq:constraints} \mathcal{L}_{\mathcal{A}} = \mathcal{L}_{\mathcal{A}} + \mathcal{L}_$
and recorded in State of INDIANA	LAKE described hereinafter as follows:	County Records.
THE EAST 35 FEET OF LOT 23, BLOCK OF HAMMOND, AS SHOWN IN PLAT BOOK	1, CALUMET LAWN ADDITION, IN THE CITY 17, PAGE 2, IN LAKE COUNTY, INDIANA.	
1 () () () ()	beument is	v _a
NOT	OFFICIAL!	
This Docu	ment is the property of	
	te County Recorder!	No. 10 Percentage of the Control of
		The second of th
		The state of the state of
Commonly known as: 928 173RD STREET, HAMMOND, INDIANA		
TOGETHER with the note or notes therein with interest, and all rights accrued or to account to the control of t	described or referred to, the money due and to be crue under said Real Estate Mortgage.	ecome due thereon
STATE OF INDIANA	9	no mg
COUNTY OF LAKE	DUNELAND MORYGAGE	
On JUNE 5, 1998 befor	re me, the	
undersigned, a Notary Public in and for sai	id County BY: 898 JONES	
and State, personally appeared	ITS: PRESIDENT	
Bob Jones known to me to be the President and	WDIAN BY:	
known to me to be the of the corporation herein which executed t	ITS:	
instrument, that the seal affixed to said inst the corporate seal of said corporation;	that said WITNESS:	
instrument was signed and sealed on beha corporation pursuant to its by-laws or a res	olution of	
its Board of Directors and that he/she ackr said instrument to be the free act and dee	nowledges	
corporation.	County Shirley R Kasper	
Notary Public Mulukkas		200
My Commission Expires	Notary Public, State of Indiana & Lake Granning For Official No.	TARIAI SFAL)
My Commission Expires	My Commission Exp. 07/31/2000	/Inkini deal)
PREPARED BY:		
- NODER - CONES	•	
307 EAST JEFFERSON VALPARAISO, INDIANA 46383		
VALPARAISO, INDIANA 46383]	
Lucian.	**************************************	

DPS 118

Rev. 04/07/97